

# Post Graduate Government College for Girls, Sector 42, Chandigarh

Session: 2022-2023

Vacant Seat Status as on 1st September, 2022 (11:00 am)

| Sr. No.                          | Category Name  | BCA | B. Sc. (Non-Medical) | B. Sc. (Non-Medical) - Information Technology | B. Sc. (Non-Medical) - Computer Science Elective | B. Sc. (Medical) | B. Sc. (Medical) - Bioinformatics Elective | B. Sc. (Medical) - Biotechnology Elective | B. Sc. (Medical) - Microbiology Elective | B. Sc. - Biotechnology Hons. |
|----------------------------------|--|-----|----------------------|---|--|------------------|--|---|--|------------------------------|
| 1                                | General  | 0   | 43                   | 11  | 14   | 9                | 17   | 8   | 7  | 7                            |
| 2                                | Physically Challenged Persons  | 3   | 3                    | 1   | 0  | 4                | 1  | 1   | 1  | 1                            |
| 3                                | Freedom Fighters ward  | 0   | 1                    | 1   | 0  | 1                | 1  | 2   | 1  | 1                            |
| <b>GENERAL POOL (OUTSIDE UT)</b> |  |     |                      |   |  |                  |  |   |  |                              |
| 4                                | Scheduled Caste (General Pool(Outside UT))                             | 0   | 0                    | 0   | 0  | 0                | 0  | 0   | 0  | 0                            |
| 5                                | Scheduled Tribe (General Pool(Outside UT))                             | 1   | 1                    | 0   | 0  | 0                | 0  | 0   | 0  | 0                            |
| <b>UT POOL</b>                   |  |     |                      |   |  |                  |  |   |  |                              |
| 6                                | Scheduled Caste (UT)   | 0   | 10                   | 2   | 5  | 7                | 3  | 5   | 3  | 2                            |
| 7                                | Defence (COMMON POOL outside UT)                                       | 1   | 2                    | 1   | 2  | 1                | 1  | 1   | 1  | 1                            |
| 8                                | Sports (COMMON POOL)   | 2   | 2                    | 0   | 1  | 2                | 1  | 1   | 1  | 1                            |
| <b>ADDITIONAL SEATS</b>          |  |     |                      |   |  |                  |  |   |  |                              |
| 9                                | Victim of 1984 Riots and terrorism                                     | 2   | 2                    | 0   | 1  | 2                | 1  | 1   | 1  | 1                            |
| 10                               | Descendants of Kargil Martyrs  | 0   | 1                    | 1   | 1  | 1                | 1  | 1   | 1  | 0                            |
| 11                               | Border Area Student  | 1   | 1                    | 1   | 1  | 0                | 1  | 0   | 1  | 1                            |
| 12                               | Cancer/AIDS/Thalassemia Patient  | 3   | 3                    | 1   | 3  | 3                | 3  | 3   | 3  | 3                            |
| 13                               | Excelled in Youth Festival   | 2   | 1                    | 0   | 1  | 1                | 1  | 1   | 1  | 1                            |
| 14                               | Kashmiri Displaced Persons   | 4   | 4                    | 1   | 2  | 4                | 2  | 2   | 2  | 2                            |
| 15                               | Rural Area Student   | 0   | 1                    | 0   | 0  | 1                | 2  | 0   | 2  | 0                            |
| 16                               | Single Girl Child/One Girl Child out of the only the Two Girl Children | 0   | 0                    | 1   | 1  | 1                | 2  | 2   | 2  | 1                            |
| 17                               | Economic Weaker Section  | 5   | 5                    | 1   | 4  | 7                | 3  | 4   | 3  | 0                            |

*Kamal*  
Dean  
PGGCG-42  
Chandigarh

*Nishe Jassi*  
Principal  
PGGCG-42  
Chandigarh

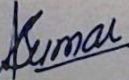


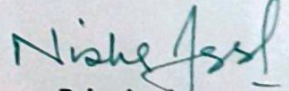
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| Sr. No.                   | Category Name  | BCOM |
|---------------------------|--|------|
| GENERAL POOL (OUTSIDE UT) |  |      |
| 1                         | General (General Pool(Outside UT))                                     | 5    |
| 2                         | Scheduled caste (General Pool(Outside UT))                             | 0    |
| 3                         | Scheduled Tribe (General Pool(Outside UT))                             | 0    |
| 4                         | Physically Challenged Persons (General Pool(Outside UT))               | 1    |
| 5                         | Freedom Fighters ward (General Pool(Outside UT))                       | 0    |
| UT POOL                   |  |      |
| 6                         | General (UT)   | 9    |
| 7                         | Scheduled caste (UT)   | 1    |
| 8                         | Freedom Fighters ward (UT)   | 2    |
| 9                         | Physically Challenged Persons (UT)                                     | 6    |
| 10                        | Defence (COMMON POOL outside UT)                                       | 1    |
| 11                        | Sports (COMMON POOL)   | 3    |
| ADDITIONAL SEATS          |  |      |
| 12                        | Victim of 1984 Riots and terrorism                                     | 3    |
| 13                        | Descendants of Kargil Martyrs  | 1    |
| 14                        | Border Area Student  | 0    |
| 15                        | Cancer/AIDS/Thalassemia Patient  | 3    |
| 16                        | Excelled in Youth Festival   | 2    |
| 17                        | Kashmiri Displaced Persons   | 7    |
| 18                        | Rural Area Student   | 1    |
| 19                        | Single Girl Child/One Girl Child out of the only the Two Girl Children | 0    |
| 20                        | Economic Weaker Section  | 7    |

  
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