3.3.3 Number of books and chapters in edited volumes/books published and papers published in national/ international conference proceedings per teacher during last five years (10)

3.3.3.1. Total number of books and chapters in edited volumes/books published and papers in national/ international conference proceedings year wise during last five years

DVV Query:

Provide Cover page, content page and first page of Service Marketing, BBA, 4TH SEM, Bangalore University Industrial Relations and Labour Legislation BBA 5th Sem. P.U. Advertising & salesmanship, BBA 6th Sem. M.G. Uni. Industrial Relations, B.Com 6th Sem. M.G. Uni. Industrial Relations and Labour Laws Gauhati for the year 2016-17, Chemistry of plastics, packaging and recycling: concerns and remedies The Relevance of Corporate Ethics and Board Composition in Curbing Corporate Illegality Guru Ravidass aur Saint Kabir vani mein manav milya Samkaleen kavita: naye prashno k sath Manas-Shudhi: Yogavasisht ki Drishti Se (Vartman Pariprekhshya Mein) for the year 2017-18, Vartman sahitya ke filmantaran ki drishti se film hazaar chaurasi ki maa Chemical drugs in Punjab : origin ,cause and effects" Dalit Sahitye k sandharbh mein Saint Kabir vani ki adhunik yug mein prasangikta Jeevan, Sahitya evam kala mein Ram Badltey Pratimaan or Mulyon Ka Patan or Jivan Kee Nayee Viyakiya : Aaj Ke Sandarabh Mein. for the year 2018-19, International migration and trafficking: A study of the present scenario of Indian punjabis. Women's Health in India: Major Constraints and Recommendations. for the year 2019-20 and Bhartiya Sanskriti evam paryavaran chetna Emerging Paradigms in Higher Education Information Technology & Knowledge Society: Role of Libraries for the year 2020-21 with ISBN numbers, title, author, Department/ School/ Division/ Centre/ Unit/ Cell, name and year of publication. DVV has not considered ISSN No.

Response:

The desired documents of the books listed in DVV are attached below. It is further submitted that there is a mistake which is to be corrected according to proof attached:

- The book Industrial Relations, B.Com 6th Sem. M.G. Uni. is to be considered in 2017-18 instead of 2016-17 (proof given on page no. 20-24) as it was typing error in catalogue of Kalyani publishers (page no. 24). Therefore the response should be 79 (instead of 80) for the year 2016-17 and 17 (instead of 16) for the year 2017-18.
- ii. In the year of book edited by Dr. Preeti Sharda i.e. Information Technology & Knowledge Society: Role of Libraries (proof given on page no. 66-69) which is to be included in year 2019-20 instead of 2020-21. Therefore, the response for the year 2019-20 would be 33 (instead of 32) and for the year 2020-21 it would be 04 (instead of 05)

DVV has not considered ISSN No.: It has been mentioned in the DVV query that it does not considered ISSN no. However, there is a conference proceeding (proof given on page nos. 79-81) which has ISSN number and it does not come under UGC list. And also ISSN no. is mentioned in the data templet as per the requirement of the criteria therefore it should be included here with in this criterion.

3.3.3 Number of books and chapters in edited volumes/books published and papers published in national/ international conference proceedings per teacher during last five years (10)

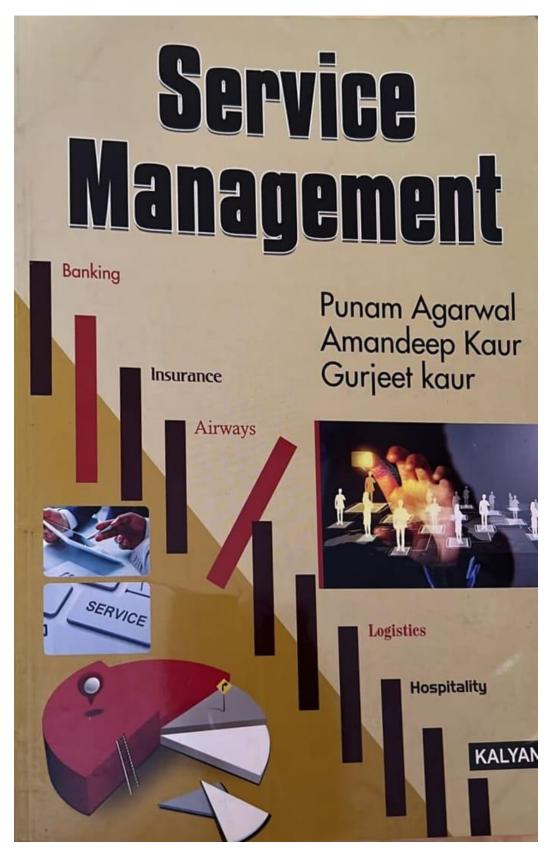
S.	Name of	Book/Conference	Book chapter/title of	Page No.
No.	teacher	Proceeding name	paper	_
		2016-17		
1.	Dr.	Service Marketing		4-7
	Amandeep	BBA 4 th sem.		
	Kaur	Banglore Univ.		
2.	Dr.	Industrial Relations		8-11
	Amandeep	and Labour		
	Kaur	Legislation BBA 5 th		
		Sem. P.U.		
3.	Dr.	Advertising &		12-15
	Amandeep	salesmanship, BBA		
	Kaur	6th Sem. M.G. Uni.		
4.	Dr.	Industrial Relations		16-19
	Amandeep	and Labour Laws		
	Kaur	Guahati		
5.		2017-18		
6.	Dr.	Industrial Relations,		20-24
	Amandeep	B.Com 6th Sem.		
	Kaur	M.G. Uni.		
7.	Dr.	Clean and green	Chemistry of plastics,	25-28
	Gagandeep	energy : the chemical	packaging and recycling:	
	Gyani	and environment	concerns and remedies	
		aspects		
8.	Dr. Gundeep	Indian Management	The Relevance of	29-32
	Kaur		Corporate Ethics and	
			Board Composition in	
			Curbing Corporate	
			Illegality	
9.	Dr. Harpreet	Hindi Saint Sahitya K	Guru Ravidass aur Saint	33-36
	Kaur	punarpanth	Kabir vani mein manav	
			milya	
10.	Dr. Harpreet	Samkaleenta k arthon	Samkaleen kavita: naye	37-40
	Kaur	mein Hindi Kavita	prashno ke sath	

3.3.3.1. Total number of books and chapters in edited volumes/books published and papers in national/ international conference proceedings year wise during last five years

11.	Dr. Lakhvir Singh	Yogvasisht Ka Darshnik Chintan	Manas-Shudhi: Yogavasisht ki Drishti Se (Vartman Pariprekhshya Mein)	41-44
		2018-19		
12.	Dr. Binu Dogra	Varatman Sahitya Ke Vividh Pariprekshya	Vartman sahitya ke filmantaran ki drishti se film hazaar chaurasi ki maa	45-50
13.	Dr. Gagandeep Gyani	Varatman Sahitya Ke Vividh Pariprekshya	Chemical drugs in Punjab : origin,cause and effects"	45-49,51
14.		Varatman Sahitya Ke Vividh Pariprekshya	Dalit Sahitye k sandharbh mein Saint Kabir vani ki adhunik yug mein prasangikta	45-49,52
15.	Dr. Harpreet Kaur	Jeevan, Sahitya evam kala mein Ram	Punjab ke Hindi Sahitya ke Vibhin peripekshye mein Ram ki parikalpana	54-57
16.	Dr. Meeta Kaushik	Varatman Sahitya Ke Vividh Pariprekshya	Badltey Pratimaan or Mulyon Ka Patan or Jivan Kee Nayee Viyakiya : Aaj Ke Sandarabh Mein.	45-49,53
		2019-20		
17.	Ms. Amrit Kaur	Varatman Sahitya Ke Vividh Pariprekshya-II	International migration and trafficking: A study of the present scenario of Indian punjabis.	58-61
18.	Dr. Dajinder Kaur	HealthCare System In India challenges and Futuristic Path	Women's Health in India: Major Constraints and Recommendations.	62-65
19.	Dr. Preeti Sharda (Editor)	Information Technology & Knowledge Society: Role of Libraries		66-69
		2020-21	1	
20.	Dr. Meeta Kaushik	Bhartiya Sanskriti evam paryavaran	Gandhiji ka drishtikon paryavaran	70-73

21.	Dr. Megha Bakshi	chetna Emerging Paradigms in Higher Education	sarankshanevam sanvdharn aaj ke sandharb Perception of Students Studying in Higher Education Institutes towards Ensembles Worn by their Teachers	74-78
22.	Dr. Dalip Kumar, Sumit Dhabi, Sunita Kumari (For the year 2016- 17 with ISSN no.)	Recent trends and developments in Environmental sustainability	Waste minimization by way of Biomass renewable energy resources	79-81







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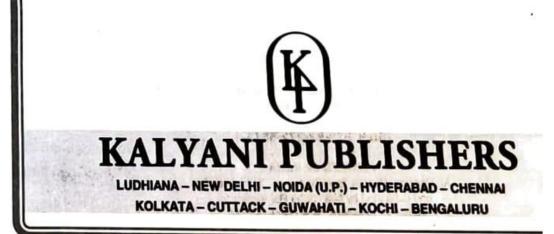
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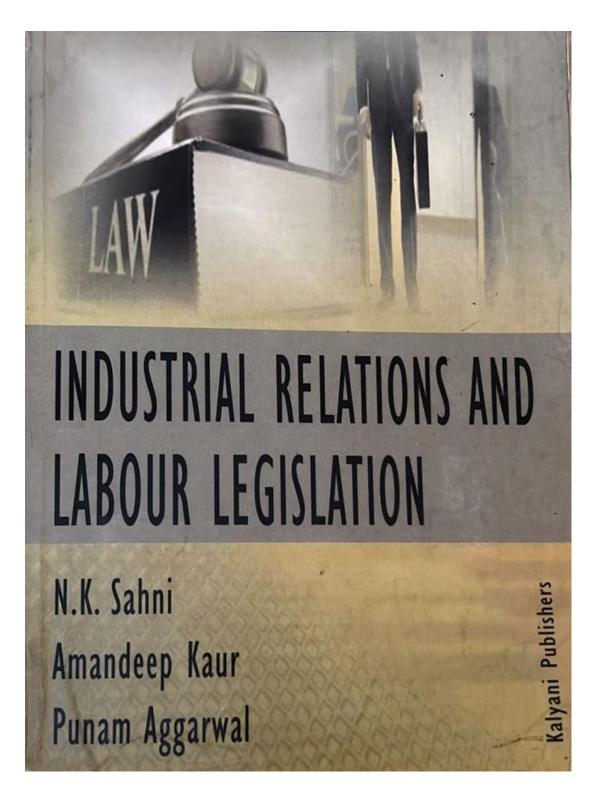
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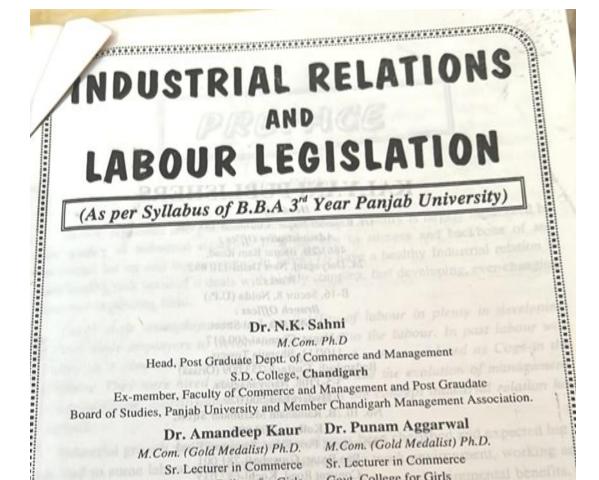
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S.N		Pages
	UNIT-I	
1.	Understanding Service Phenomenon	1.1-1.11
2.	Service Characteristics and Service Classification	2.1-2.12
	UNIT-II	ziperer Galdt ge
1.	Marketing Mix of Services Industry	1.1-1.12
2.	Managing Demand and Capacity/Supply	2.1-2.18
3.	Service Delivery Process	3.1-3.17
4.	Customers Role in Service Delivery	4.1-4.20
5.	Improving Service Quality and Productivity	5.1-5.19
	UNIT-III	to the state
1.	Tourism Management	1.1-1.18
2.	Tourism Marketing Mix	2.1-2.
3.	Hospitality Services : Hotel Industry and Customer Care in Hospitality Industry	3.1–3.2
ł.	Recent Trends in Tourism	4.1-4.1





Dr. N.K. Sahni

M.Com. Ph.D

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Dr. Amandeep Kaur Dr. Punam Aggarwal M.Com. (Gold Medalist) Ph.D. Sr. Lecturer in Commerce Govt. College for Girls Sector 42, Chandigarh

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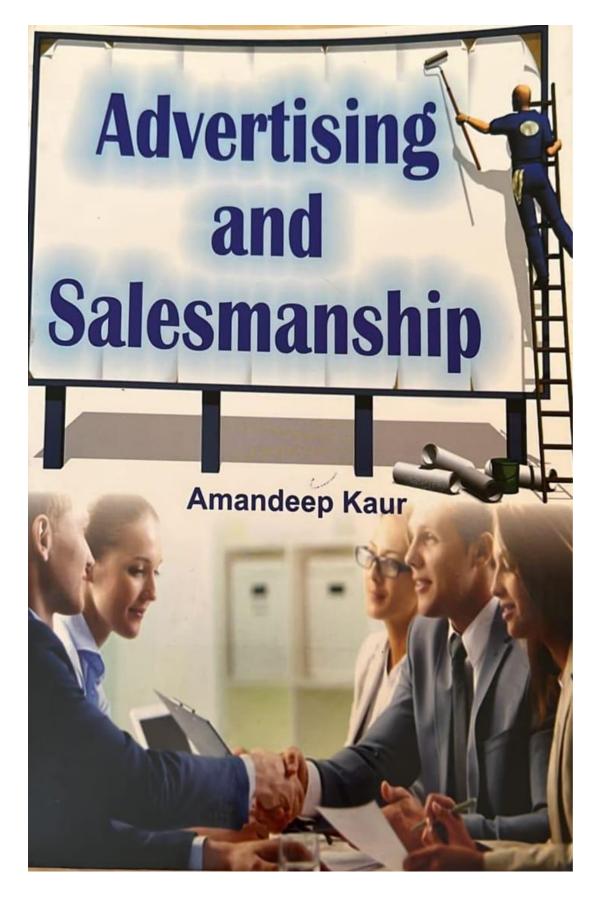


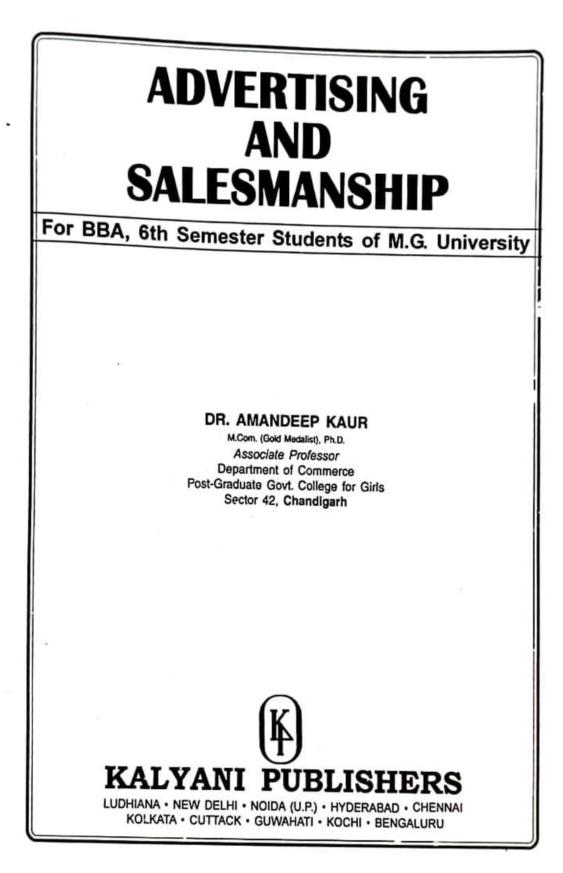
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Contents
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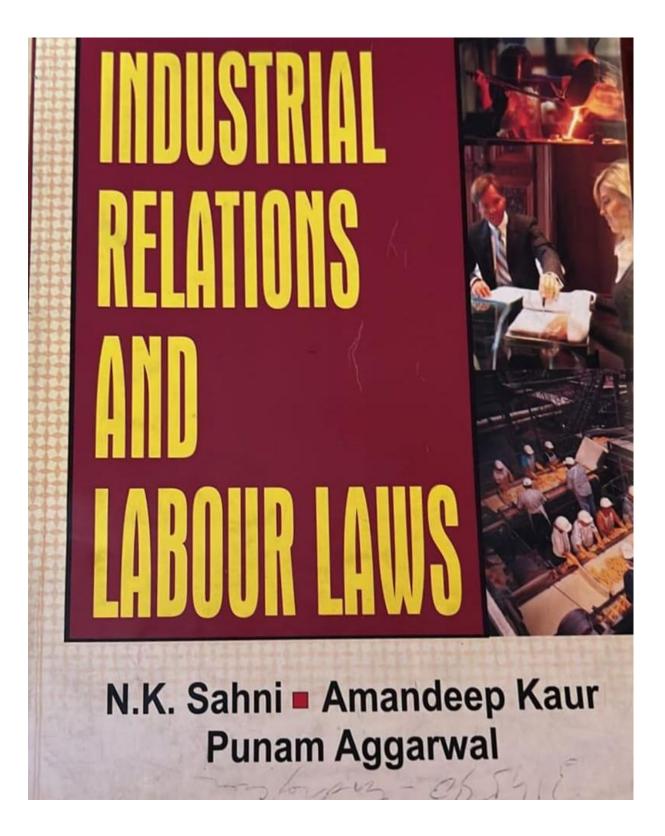
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CONTENTS

S.No	Chapters	Pa	iges
	MODULE-I		
1		3-	-14
*2.	Advertising and Its place in the Marketing Mix		-27
3.	Advertising Planning and Programme	28	-44
	MODULE-II		
*4.	Advertising Appeals	4	7-57
5.	The Art of Copy Writing	5	8-68
6.	Advertising Media	e	39-87
7.	Advertising Agency	8	8-10
8.	Advertising Campaign and Media Research	10	7-11
*9.	Advertising Effectiveness	11	5-12
	MODULE-III		
10.	Economic, Social, Legal and Ethical Aspects of Advertising	1	25-1
	MODULE-IV	-	
11.	Sales Promotion		141-
12.	Sales Promotion/Advertising Budget		152-
	MODULE-V		1
13.	Introduction and Basic Concepts of Sales		169
	Fundamentals of Successful Salesmanship		189
-			21
	Selling Process		24
16.	Sales Force Management	-	1-



<section-header><section-header><section-header><section-header><text><text> **INDUSTRIAL RELATIONS**

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Contents

Chapters

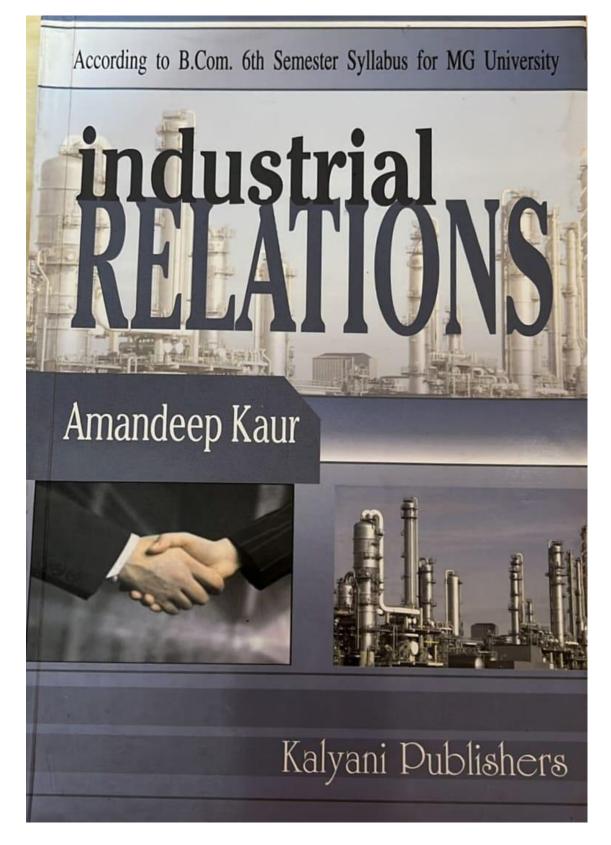
1. Industrial Relation-I (Nature, Scope, Components and Essentials)

- 1. Introduction to Industrial Relation;
- 2. Meaning of Industrial Relation;
- 3. Definitions of Industrial Relation;
- 4. Features of Industrial Relation;
- 5. Scope of Industrial Relation;
- 6. Constraints in Industrial Relation;
- 7. Dimensions of Industrial Relation;
- 8. Objective of Industrial Relation;
- 9. Functions of Industrial Relation;
- 10. Principles of an effective Industrial Relation;
- 11. Components of Industrial Relation;
 - (a) Workers and their Organisation
 - (b) The Management
 - (c) State/Central Government
- 12. Need for all Effective Industrial Relation;
- 13. Machinery for Maintance of Industrial Relation;
- 14. Functions of Industrial Relation Deptt;
- 15. Distinction between Personnel Management;
- 16. Important Questions;
- 17. References;
- 18. Case Studies.

2. Industrial Relation-II (Objective and Approaches)

- 1. Introduction;
- 2. Objectives of Industrial as per conferences of ILO;
- 3. General Objectives of Industrial Relation;
- 4. Conditions for a Healthy Industrial Relation;
- 5. Approaches of Industrial Relations :
 - (i) The System Approach
 - (ii) The Oxford approach
 - (iii) The Industrial Sociology Approach

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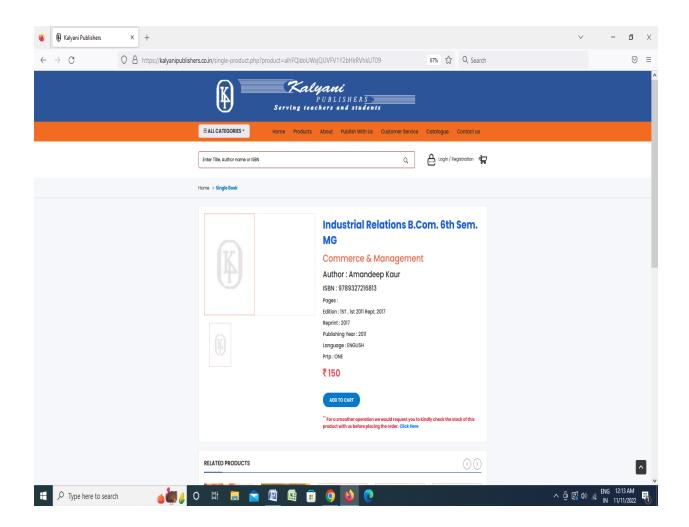
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CONTENTS

S. No.	Chapters	Pages
	Module-I	
1.	INDUSTRIAL RELATIONS-I (MEANING, NATURE AND IMPORTANCE)	3–23
2.	INDUSRTIAL RELATIONS-II (OBJECTIVES AND APPROACHES)	24-41
	Modale-II	
3.	TRADE UNIONISM-I (CONCEPT, FUNCTIONS AND STRUCTURE)	45–71
4.	TRADE UNION ACT 1926	72–93
5.	EMPLOYERS' ORGANISATIONS	94-102
	Module-III	
6	COLLECTIVE BARGAINING-I (NATURE, ASPECTS AND FUNCTIONS)	105113
7.	COLLECTIVE BARGAINING—II (PROCESS, PRINCIPLES AND IMPORTANCE)	, 114-126

		Catalogue/2	EDITION/YEAD	P.P.
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93-272-4924 L	4-8 Amandeep Kaur, Bansal Geeta	Services Marketing BBA 6th Sem, GNDU	1st 2015 Rept. 2015	250.
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93-272-614	2-4 Anupreet Kaur, Bajaj Kamlesh Khushdip Kau		1st 2016	110
93-272-362	3-1 Aolara Sebastian, Nair S		1st 2013	125
93-272-387	76-1 Aparana Raj	Human Resource Management 2nd Sem. MBA PTU	1st 2014	
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Content

S . 1	No. Title	Page
1.	A Portable Approach for Screening Water Contamination Ana Kumar, Bhawna Kumari Neha, Vivan Varma and Kapil Roy	1-5
2.	Effects of Nanofiller on the Properties of PVA Nano composite Thin Films Bhasha and Purnima Jain	6-11
3.	Synthesis, Spectroscopic and Thermal Studies of SchiffBase and Their Metal(ii) Complexes ManjeetSingh Barwa, Shubhra Barwa, Balaram Pani and Kiran Singl	12-24
4.	Colossal Contagion of Wheat Flours with Aflatoxigenic Fungus Aspergillus Flavus Ovais Manzoor, Rekha Bhadauria and Mohd Mohsin	25-34
5.	ELNINO Surabhi Jolly	35-38
6,	Chemistry of Plastics, Recycling and Packaging: Concerns and Remedies Dr. Gagandeep Gyani	39-44
7.	Microalgae Based Biofuel is Promising Fuel for Future Ranjana Roy Mishra	45-49
8.	Biofuels Vidula Rana	50-55
9.	Single-pot Green Nitration Protocol for Aromatic Compounds Kartik Kumar Nandi	56 - 61
10.	Effect of Physical Parameters on the Performance of the Triboelectric Generators to Harvest Mechanical Energy Mudit Sahal, Varsha Rani, Ajay Kumar, Sushila Singhal, Ajay Pratap Singh Gahlot, Rotnodeep Mukherjee, Robin Dahiya, Shivam Kaushik, Nisha Kumari, Abhishek Chaudhary Vinit Solanki, Hemendra Singh and Nirdosh Soam	62-73

CHEMISTRY OF PLASTICS, RECYCLING AND PACKAGING: CONCERNS AND REMEDIES

Dr. Gagandeep Gyani

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Abstract

Major global problem today's is Plastic Pollution and efforts at world level are going on to minimize the pollutions level. Non-biodegradable plastic packaging materials are one of the major causes of plastic pollution in India and also in the world. The use of plastic has become so indispensable in our fast lifestyle that we have harmed the environment so badly. Plastic has happened to be an integral part of life since its invention 50 years ago. Plasticis durable and hence easy to use, but it is persistent and non-degradable and stays in environment for long time. When it is dumped in the environment it harms living being. Hence, there is a soaring necessitate of producing materials that can be recycled, biodegradable packaging is one of the new trends for green living. But our masses are not aware of using eco-friendly packaging materials and their advantages (4)

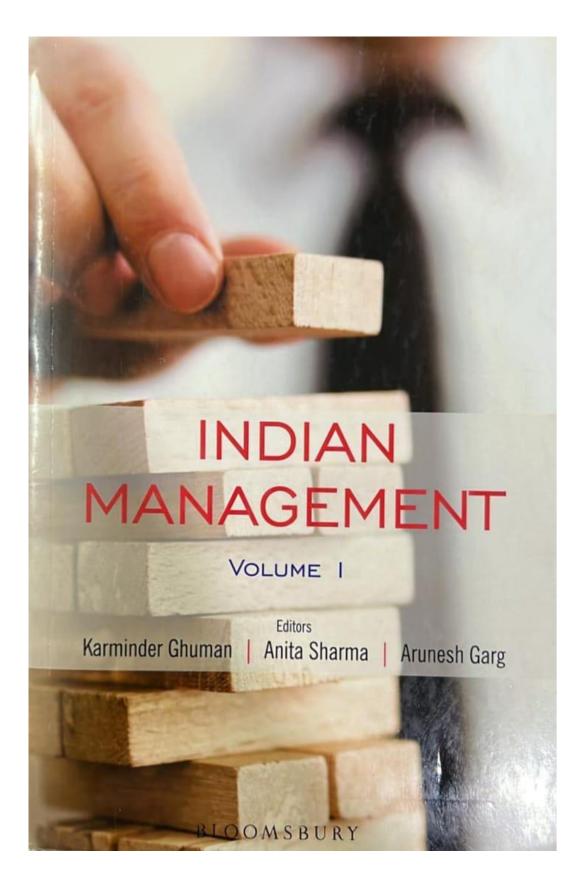
Use of plastics as a packaging material is harmful to human health due to Phthalates, the major chemical compounds used in plastics (1). Human exposure to these components occurs via food intake and may be related with adverse health effects, especially a disruption of hormonal system. The threat of plastics to the marine environment has been a serious issue. Even the animals feed on plastics by mistake and hence it has entered in the food chain. The studies revealed the presence of PCBs in the, tissues of marine animals due to ingested plastic particles (3). They can assimilate chemicals from plastic particles in their stomachs.

1. Use of Biodegradable Plastic

1biodegradable plastics are made from renewable raw materials such as starch or cellulose.

2 They improve quality and performance and decrease cost, 3biodegradable plastics are advantageous for waste management systems in order to understand large benefits to the environment.

National Conference on "Clean & Green Energy: The Chemical and Environmental Aspects", Feb 16-17,2017 39 Bhaskaracharya College of Applied Sciences, DV, Dwarka



CONTENTS

Preface	ix
Acknowledgements	xi
Contributors	xiii
INDIAN CULTURE AND MANAGEMENT	
 Indianness and Indian Management: A Prognostic Examination —Karminder Ghuman 	3
 Indian Ethos, Indian Culture, and Indian Management: New Frontiers in Management Thinking —Subhash Sharma 	19
 Paradigm Shifts in Management: An Exploratory Study on Indian Management 	45
 —Poonam Purohit and Subhash Sharma 4. Power Distance and Hierarchy in Organizational Context in India: A Review of the Asian Culture in Contrast to the European Culture through Hofestede and GLOBE Study —Bhupinder Preet Bedi and Sunayna 	60
SCRIPTURES AND MANAGEMENT	
5. Role of Bhagavad Gita, Mahabharata & Ramayana in Shaping Business Management Practices	75
 Uday Khanna and Hitesh Katyal Towards Sustainability through Ancient Indian Scriptures Namita Bhatnagar 	85
ETHICS IN INDIAN CONTEXT	
 The Relevance of Corporate Ethics and Board Composition in Curbing Corporate Illegality —Gundeep Kaur 	103
 COMMUNICATION IN INDIAN CONTEXT 8. A Study of Communicator Styles in Indian Industrial Setting — Vinay Kumar Chaganti 	121

THE RELEVANCE OF CORPORATE ETHICS AND BOARD COMPOSITION IN CURBING CORPORATE ILLEGALITY

GUNDEEP KAUR

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ABSTRACT

The frequency of corporate scams and subsequent financial losses has highlighted the role of the ethical code of conduct in corporations. The study intends to examine the effect of corporate ethics on the occurrence of illegal events in Indian companies. Since the board of directors is the chief agency for formulating and implementing the code of conduct, the association between select board characteristics and illegality has also been tested. For this study, the violation of regulations prescribed by the Securities Exchange Board of India (SEBI) has been considered as illegality. The research employs logistic regression to analyze the hypothesized relationships.

Findings suggest that board's independence is a significant factor that can help in decreasing unethical practices whereas, having an ethical code and women directors on the board does not contribute in decreasing the illegal corporate events. The future research on corporate ethics can involve an examination of the contents of the ethical codes that can act as an effective check on illegality.

Keywords: Code of Conduct, Ethics, Corporate Governance, Board Independence, Illegality

INTRODUCTION

Corporate ethics are the foundation stone of trust. The innumerable cases of corporate illegality, cheating and corruption have severely tarnished the image of the board of directors who hold a fiduciary relationship with the company. In fact, the concept of corporate ethics has gained much attention after the occurrence of fraudulent practices by managers in top companies of the world (e.g., WorldCom, Enron, Tyco, Parmalat, Satyam, Merrill Lynch, Xerox, Adelphia, etc.). The public in general and investors, in particular, are interested in the ethical functioning and social development by the corporate sector. Thus, to instill confidence in public, a corporate code of ethics is indispensable with a greater emphasis on corporate governance structuring (Arjoon, 2005).

Since business ethics strike the organization at every level in the hierarchy, this has called for formulation and execution of ethical codes (Fan et al., 2008; Garcia-

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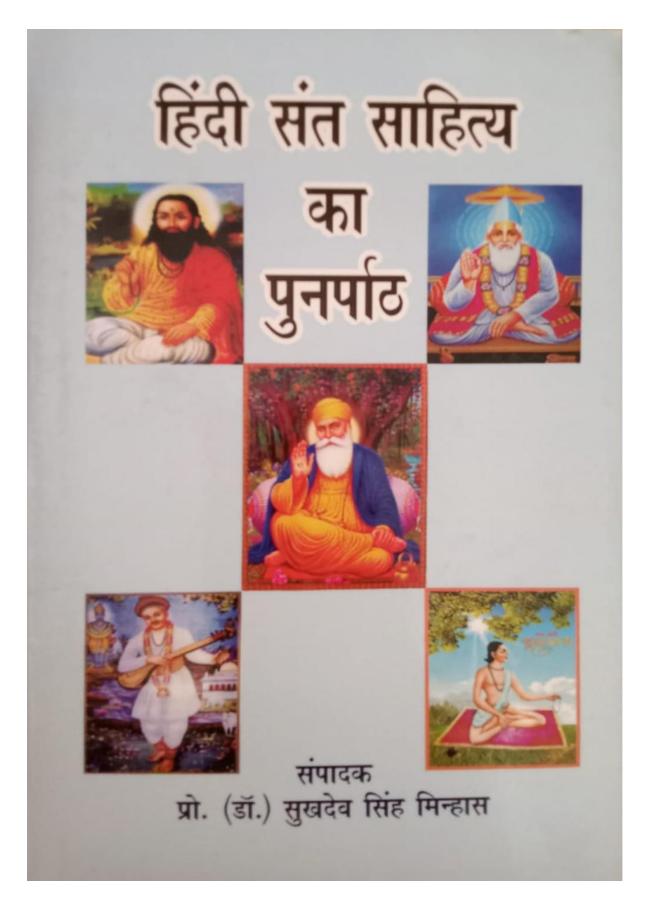
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He has conducted training workshops and FDPs on SPSS, Services Marketing, Selling Skills, Customer Complaint Management, etc.







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अनुक्रम

भूमिका	7
 कवीर का कारुणिक ज्ञान-डॉ. राम आहाद चौधरी 	. 9
2. संत परम्परा के संदर्भ में मानवीय मूल्यों के निर्माता : संत रविदास	
प्रोफेसर (डॉ.) राजिन्द्र पाल सिंह जोश	17
3. हरियाणा के संत कवियों का दार्शनिक पक्ष : एक विहंगम दृष्टि	
सतीश कुमार भारदाज	25
4. संत कवि सुंदरदास-प्रो. सुखदेब सिंह मिन्हास	36
5. नानक वाणी : आध्यात्मिक व लौकिक जीवन दर्शन का समन्वय	
–डॉ. प्रतिभा कुमारी	41
 कवीर होने का अर्थ-डॉ. (श्रीमती) विनोद कालरा 	45
7. भक्तिकाल के संतों की वाणी में क्रांति चेतना : गुरु नानक के संदर्भ में	
-डॉ. ज्योति गोगिया	57
 संत कवियों में विश्वबन्धुत्व का कलात्मक संदर्भ-डॉ. लीम चन्द 	62
9. संत ज्ञानेश्वर की भक्ति भावना और मानवताबाद-डॉ. अनिल सिंह	72
10. संत कवियों का शिल्प विधान-डॉ. पान सिंह	77
11. गुरु रविदास और संत कवीर वाणी में मानव मूल्य-डॉ. हरप्रीत कौर	88
12. संत काव्य की आज के युग में प्रासंगिकता-डॉ. प्रभा शर्मा	94
13. संत साहित्य में मानवीय मूल्य-असि. प्रो. गुरप्रीत कौर	100
14. संत साहित्य वैचारिक पृष्ठभूमि-डॉ. किरण बंसल	801
15. संत कवियों का अभिव्यंजना पक्ष-डॉ. निशि मोहन	113
16. सन्त कबीर के काव्य में सामाजिक चेतना तथा दार्शनिक	
सिद्धान्तों का सामंजस्य-डॉ. कुसम लता	123
17. संत कवियों का जीवन-दर्शन-मंजू बाला (शोधार्थी)	128
18. सन्त कवि नामदेव-डॉ. मधु गोसाई	134
19. कबीर का दार्शनिक चिंतन-जितेन्द्र (शोधार्थी)	140
20. संत कवि : समाज सुधारक व क्रांतिदर्शी-डॉ. मीना रानी	147

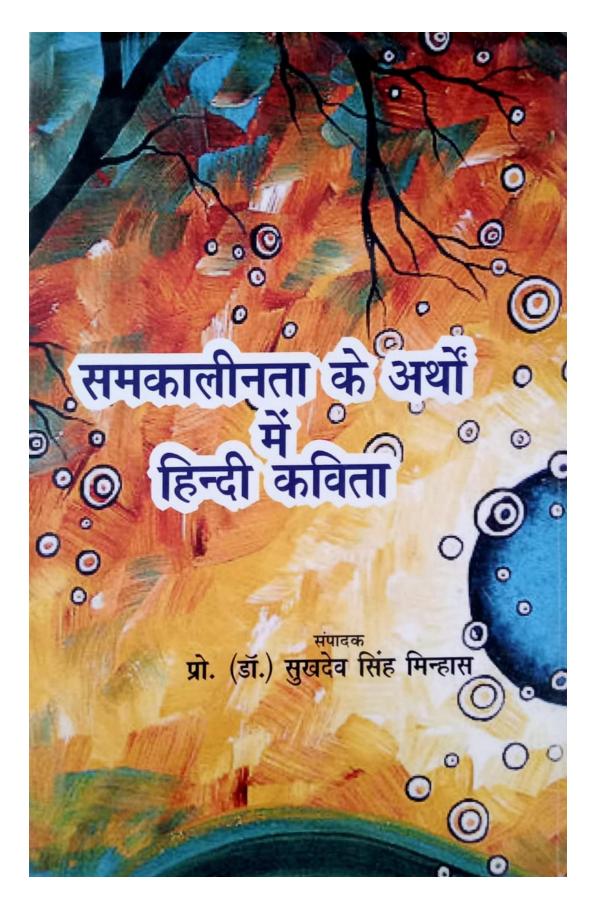
गुरु रविदास और संत कबीर वाणी में मानव

मूल्य डॉ. हरप्रीत कौर सहायक प्रोफेंसर स्नातकोत्तर राजकीय कन्या महाविद्यालय सैक्टर-42, चण्डीगढ

भक्तिकाल में मुख्य रूप से दो काव्य धाराएं प्रवाहित हुई--निर्गुण काव्यधारा और सगुण काव्यधारा । निर्गुण ब्रह्म का संबंध ज्ञान-मार्ग के साथ तथा सगुण ब्रह्म का भक्ति के साथ माना गया । निर्गुण काव्य धारा का उदय रूढ़िवादी अंधविश्वास प्रधान धार्मिक संप्रदायों की प्रतिक्रिया के रूप में हुआ था । निर्गुण काव्यधारा की सन्त काव्य परम्परा बहुत कुछ उस युग की माँग का उपयुक्त उत्तर है । इसमें ईश्वर के उस रूप को मान्यता मिली जो हिन्दू-मुसलमान दोनों को ग्राह्म हो । निर्गुण सन्तों ने परमात्मा के निराकार रूप को प्राथमिकता दी तथा बहुदेववाद, अवतारवाद और ईश्वर के साकार रूप का विरोध किया । सन्त मत का भवन 'कागद लेखी' पर आधारित न होकर 'आंखिन देखी' की नींव पर आधारित हुआ । इसमें अनुभव ज्ञान को बड़ी महत्ता दी गई है । उनके निर्भीक स्वभाव ने समाज को निर्भीकता प्रदान की । सन्तों का आविर्भाव ऐसी विषम परिस्थितियों में हुआ जब अज्ञान के अन्धकार और शोषण के साम्राज्य में डूवते हुए समाज को वचाने वाला कोई नहीं था । सन्तों ने अपने अदम्य साहस, नैतिक वल और क्रान्तिकारी विचारों से मानवीय मूल्यों को प्रतिष्ठित कर मानवता का उद्धार किया ।

मध्ययुग के भक्तों, संतों में गुरु रबिदास और संत कबीर जी का नाम बड़े आदर से लिया जाता है। गुरु रबिदास और कबीरदास दोनों ही अपने काल के महान् संत, युगद्रष्टा एवं भक्त कबि हुए हैं। यह दोनों संत महासागर हैं। जिन्होंने उत्तरी

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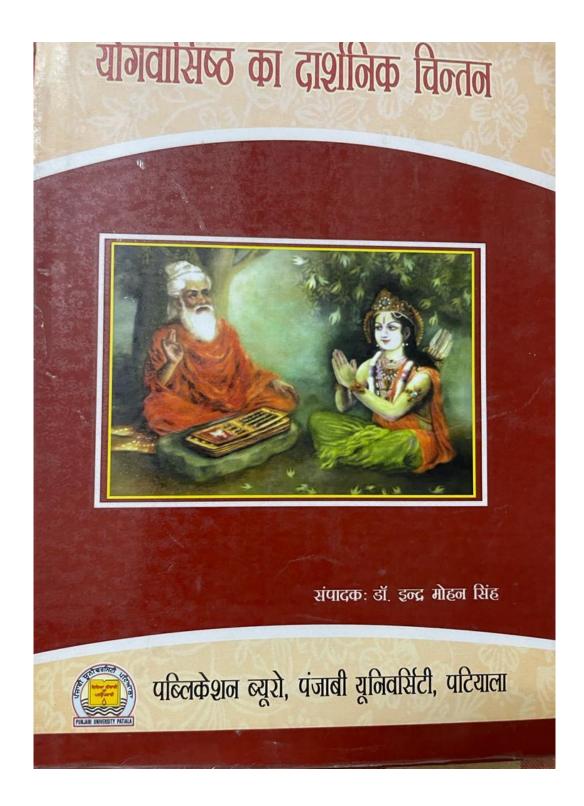
अनुक्रम

दो शब्द	
–डॉ. कृष्ण कुमार रत्तू	9
भूमिका	
-प्रो. (डॉ.) सुखदेव सिंह मिन्हास	11
 तीसरी दुनिया, नव-उपनिवेशवाद और समसामयिक परिवेश 	
—प्रो. देवराज	13
2. समकालीन हिंदी कविता : समसामयिक परिवेश में	
–डॉ. कृष्ण कुमार रत्तू	25
 समकालीन हिंदी कविता में पर्यावरण चेतना 	
—प्रो. सुखदेव सिंह मिन्हास	37
 सामाजिक राजनीतिक प्रतिश्रुति : सुनो राधिका 	
–अनिल कुमार पाण्डेय	45
 समकालीन हिंदी कविता का प्रवृत्तिगत अध्ययन 	
—डॉ. पुष्पा रानी	54
 समकालीन हिंदी कविता संदर्भ भारतीयत्व 	
–डॉ. राम आहाद चौधरी	63
 निर्मला पुतुल के काव्य में आदिवासी जीवन का यथार्थ 	
—डॉ. मनप्रीत कौर	75
 समकालीन कविता का राग-विराग 	
—डॉ. अनीश कुमार	88
9 समकालीन कविता : नये प्रश्नों के साथ	
—डॉ. हरप्रीत कौर	96
10. समकालीन हिंदी कविता में पर्यावरण विमर्श	
–डॉ. पूनम	105
 सत्तरोत्तरी प्रगतिशील कविता : सत्तागत यथार्थ का चित्रण 	
-डॉ. सरिता चौहान	114

समकालीन कविता ः नये प्रश्नों के साथ

डॉ. हरप्रीत कौर सहायक प्रोफेसर पी.जी.जी.सी.जी., सेक्टर-42 चंडीगढ

जो हमें क्षतिग्रस्त कर रहा है उसका पुनर्निर्माण ही समकालीन कविता है । इन विषम परिस्थितियों में सामाजिक मूल्यों को बचाने में यह कविता काम कर रही है। सन् 1970 के बाद की कविता को समकालीन कविता के नाम से जाना जाता है। आरम्भ में यह एक विशेष काव्य आन्दोलन का सूचक नाम था जिसमें बिकमिंग या अपने काल विशेष में होने वाली घटनाओं के खुलासे की प्रवृत्ति निहित थी। समकालीनता एक ही समय में एक साथ होने, जीने, काम करने की द्योतक है। समकालीन कविता ऐसी कविता है जो अपने समय के साथ चलती है, होती है, जीती है। इसे आधुनिकता बोध का अगला चरण भी कहा जा सकता है। अंतर केवल इतना है कि आधुनिकता बोध के केंद्र में आधुनिक मनुष्य है और समकालीनता बोध के केंद्र में समकाल। अतः यह कहा जा सकता है कि समकालीन कविता वर्तमान समय, वदलते रिश्तों और परिवर्तित जीवन-मूल्यों का व्यवस्थित लेखा-जोखा है। समकालीन कविता अपने समय की विसंगति, विडम्बना और तनाव से जुड़े सवालों से टकराती एक विशेष रूप और गुणधर्म वाली कविता है, जिसके लिए अपने समय में सटीक होना सर्वाधिक महत्वपूर्ण है। समकालीन कविता सूक्ष्म एवं सकारात्मक दृष्टि से सम्पन्न कविता है जिसने एक और नकारात्मकता या निषेध से मुक्ति दिलाई है तो दूसरी ओर गहरी मानवीय संवेदनाओं से कविता को जाग्रत रहकर समृद्ध किया है। आज यद्यपि संवेदनाएं सूख रही हैं बाजार पनप रहा है तो इस संकट काल में भी यह कविता अपनी भूमि को, सांस्कृतिक मूल्यों, स्थानीयता, देसीपन ओर लोकधर्मिता, स्थितियों की गहरी पहचान, अधिक यथार्थ, ठोस और प्रामाणिक चरित्र. 96 / समकालीनता के अर्थों में हिन्दी कबिता



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विषय-सूची

i.	प्राक्कथन— डॉ. जसपाल सिंह	v
ii.	Sala Sala Sala Sala Sala Sala Sala Sala	vii
ili.	. भूमिका, — डॉ. इन्द्रमोहन सिंह	xiii
iv.		xvii
	— डॉ. रमेश भरद्वाज	
٧.	विशेष वक्तव्य —डॉ. रमाकांत आंगिरस	xxv
vi.	प्ररोचना– डॉ. अमृतपाल कौर	xxix
	विषय—सूची	xxi
1.	योगवाशिष्ठगत दार्शनिक बिंदु-ईश्वर, जीव, जगत,	1
	माक्ष का निरूपण —डॉ. वीरेन्द्र अलंकार	
2.	योगवासिष्ठ में कर्ममीमांसा —डॉ. विकम विवेकी	13
3.	योगवासिष्ठ के अनुसार मृत्यु पर विचार – डॉ. भीम सिंह	23
4.	Efforts & Fate daiva in Yogavāsistha	31
	굴 डॉ. जितेन्द्र कुमार–	
5.	मनस् शुद्धिः योगवासिष्ठ की दृष्टि से	40
-	—डॉ. लखवीर सिंह, डा. शगनदीप कौर	
6.	योगवासिष्ठ एवं जैन बौध धर्मों में जीव तथा उसका निश्रेयस	58
	– डॉ. प्रद्युम्न शाह	
7.	योगवासिष्ठ में चित् का स्वरूप –डॉ. त्रिलोचन शर्मा	76
8.	योगवासिष्ठे जीवनमुक्तोपदेशः– डॉ. विष्णु शर्मा	86
9.	योगवासिष्ठ महारामायण में मृत्युविचार	91
	–डॉ. केदारनाथ	
10.	योगवासिष्ठ में आत्मानुभूति का स्वरूप — डॉ. वेद प्रकाश डिंडोरिया	103
	– डॉ. वेद प्रकाश डिंडोरिंया	
11.	योगवासिष्ठ एवं श्रीमद्भगवद्गीता की कर्मदृष्टि	111
	– डॉ. राजपाल कौशिक	
12.	राम तथा नचिकेता का विरक्तिभाव (वर्तमान परिप्रेक्ष्य में)	119
	—डॉ. वन्दना. ऐस. भान, डा. पुष्पेन्द्र जोशी	
13.	वाल्मीकि की कालजयिता तथा समकालीनता	129
	–डॉ. हुकुमचन्द राजपाल	
14.	योगवाशिष्ठे कर्ममहात्म्यम् – डॉ. कामदेव झा	136

मनस्-शुद्धि : योगवासिष्ठ की दृष्टि से (वर्तमान परिप्रेक्ष्य में)

प्रोफेसर (डॉ.) लखवीर सिंह डॉ. शगनदीप केर

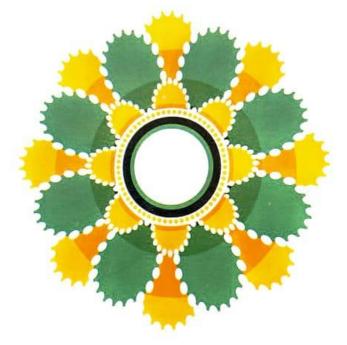
यह सत्य है कि आज मानव ने जन-जन तक ज्ञानदीप पहुंचाने हे उद्देश्य से उच्चस्तरीय विद्यालय, महाविद्यालय तथा विश्वविद्यालयों का निर्माण किया है। उत्तम स्वास्थ्य प्राप्त्यर्थ पाँच सितारा होटलों के अनुकरण पर भव हस्पतालों का सृजन भी किया है। परन्तु फिर भी तथाकथित सुशिक्षित एवं सभ्य मनुष्य मानसिक तथा नैतिक दृष्टि से प्रायः विक्षिप्त और असभ्य है प्रतीत होता है। यह स्थिति किसी भूखण्ड विशेष की नहीं, अपितु सम्पूर्ण विश्व का वातावरण ही मानसिक प्रदूषण से दूषित एवं विषाक्त बन चुका है। परन्तु दुःख का विषय तो यह है कि अपनी प्राचीनतम तथा समुद्धतम संस्कृति के लिए विश्वविख्यात भारतीय समाज भी आज अशान्त है। आधुनिक प्रौद्योगिकी (Technology) से लाभान्वित होकर कतिपय मूढ़मति आम लोगों के जीवन में आतन्क का विष भर रहे हैं, तो कहीं वर्ग, वर्ण, धर्म, सम्प्रदाय, भाषा से सम्बद्ध तथा प्रान्तभेद, देशभेद अथवा देशद्रोह की समस्याएं सिर उठाए खड़ी हैं। अतः जनसाधरण में व्याप्त मानसिक अशान्ति पारिवारिक, सामाजिक यहां तक कि राष्ट्रीय एकता के लिए भी चुनौती बन चुकी है। वर्तमान तथाकथित सुशिक्षित समाज में इसी मानसिक अराजकता अधवा उथलप्रथल के फलस्वरूप 3-4 मास की अबोध बालिकाओं तथा 90 वर्ष तक की वृद्धाओं से बलात्कार, पाँचमी-छटी सदृश निम्न कक्षाओं के छात्रों के पारस्परिक हिंसक झगड़े, पारिवारिक कलह, ईर्ष्या, द्वेष से उत्पन्न तनाववश हत्याएं, आत्महत्याएं, रिश्वतखोरी इत्यादि से सम्बद्ध समाचार प्रायः प्रतिदिन समाचारपत्रों के शीर्षक बन रहे हैं।

पर इस सामाजिक अधोगति का कारण क्या है? असीम भौतिक सम्पदा एवं उन्नति के शिखर पर पहुचंने के पश्चात् भी मनुष्य असंतुष्ट अधवा अशान्त क्यों है? अकारण दूसरों के अहित में वह प्रसन्न क्यों है? पारिवारिक विघटन क्यों हो रहे हैं? नशा, रिश्वतखोरी, दहेज, लूट-मार, अपहरण, वृद्धों का तिरस्कार, भ्रूणहत्याएं, नारी अपमान, आत्महत्याएं, विश्वंखलता, पारस्परिक वंचना, अन्धविश्वास, खिन्नता (Depression), अश्रद्धा इत्यादि कुरीतियां आधुनिक समाज में निरन्तर क्यों बढ़ रही है? और इसके विपरीत परस्पर दुःख बांटना, सांत्वना देना, मनसा-वाचा-कर्मणा द्वारा 2018-19

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Varatman Sahitya Ke Vividh Pariprekshya



मुख्य सम्पादक प्रोफेसर राजिन्द्र पाल सिंह 'जोश'

> सम्पादक डॉ. ऋतु भनोट ਡਾ. ਅਮਰਦੀਪ ਕੌਰ Dr. Amit Narula

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विषय सूची

	श्रम कामनाएँ	
	दो शब्द	
	पुरोवाक्	
1.	हिंदी साहित्य के परिप्रेक्ष्य में पर्यावरण चेतना	1
	प्रोफेसर राजिन्द्र पाल सिंह 'जोश', डॉ. ऋतु भनोट	
2.	21 वीं सदी के उपन्यास—साहित्य में वृद्ध—विमर्श	8
	डॉ. तजिन्दर भाटिया,	
3.	आधुनिकता के परिप्रेक्ष्य में मानव मूल्य एवं महानगरीय	16
	जीवन का संघर्षः- 'यह भी नहीं' डॉ. शशि किरण	
4.	दलित साहित्य के संदर्भ में संत कबीर वाणी की	24
	आधुनिक युग में प्रासंगिकता डॉ. हरप्रीत कौर	
5.	बदलते प्रतिमान और मूल्यों का पतन के और जीवन	32
	की नयी व्याख्या : आज के सन्दर्भ में डॉ. मीता कौशिक	
6.	इक्रीसवीं सदी के हिंदी साहित्य की कामकाजी नारी	39
	की चुनौतियाँ एवं बदलते मापदण्ड डॉ. संगम वर्मा	
7.		48
	सुनीता अरोड़ा, डॉ. राजेन्द्र सिंह 'साहित्य'	
8.	इक्कीसवीं सदी के चयनित हिन्दी उपन्यासों में बाल	55
	विचलन के सांस्कृतिक आयाम जगजीत कौर	
9.	प्रवासी हिंदी साहित्य : वर्तमान परिप्रेक्ष्य गगनदीप कौर	62
	. वर्तमान साहित्य के सन्दर्भ में विष्णु प्रभाकर के कथा	69
	साहित्य के सांस्कृतिक आयाम	
	केवल कुमार, प्रोफेसर राजिन्द्र पाल सिंह 'जोश'	
11.	वर्तमान साहित्य में कृष्णा अग्निहोत्री के उपन्यासों में	83
	नारी–विमर्श	00
	अनुराधा कुमारी, प्रोफेसर राजिन्द्र पाल सिंह 'जोश'	
12.	वर्तमान साहित्य के फ़िल्मांतरण की दृष्टि से फ़िल्म	91
	हज़ार चौरासी की माँ	2000 (1.00 A
	मोहन लाल, प्रोफेसर बीनू डोगरा	

х

13. वर्तमान साहित्य के परिप्रेक्ष्य में मधु कांकरिया के कथा	101
साहित्य में वृद्ध विमर्श नरेन्द्र, डॉ. नीरज जैन	
14. वर्तमान हिन्दी साहित्य के परिप्रेक्ष्य में दलित विमर्श	107
बलजिन्द्र कुमार, प्रोफेसर राजिन्द्र पाल सिंह 'जोश'	
15. वर्तमान साहित्य के संदर्भ में भगवानदास मोरवाल के	117
उपन्यासों में संस्कृति का स्वरूप	
सुमन मलिक, प्रोफेसर राजिन्द्र पाल सिंह 'जोश'	
16. वर्तमान उपन्यासों में 'आत्महत्या रूपी मनोविकार'	127
सुधा महला, प्रोफेसर राजिन्द्र पाल सिंह 'जोश'	
17. वर्तमान साहित्य के परिप्रेक्ष्य में शरद सिंह के साहित्य	136
में नारी- विमर्श सपना, प्रोफेसर नीरजा सूद	
18. आधुनिक सिनेमा साहित्य और भारत–विभाजन	143
आशीष कुमार,	

ਤਤਕਰਾ

1.	ਅਜੋਕੇ ਯੁੱਗ ਵਿੱਚ ਜਨਮਸਾਖੀ ਸਾਹਿਤ ਦੀ ਸਾਰਥਿਕਤਾ
	ਡਾ. ਸਵਿੰਦਰ ਪਾਲ
2.	ਗੁਰਬਾਣੀ ਦੀ ਸਮਕਾਲ਼ੀ ਪ੍ਰਸੰਗਿਕਤਾ
	ਡਾ. ਅਮਰਦੀਪ ਕੌਰ,ਸ਼ਰਨਜੀਤ ਕੌਰ
3.	ਸਮੇਂ ਦੇ ਬਦਲਾਅ ਨਾਲ ਬਦਲਦਾ ਪੰਜਾਬੀ ਸੱਭਿਆਚਾਰ
	ਦਿਲਬਾਰਾ ਸਿੰਘ ਬਾਜਵਾ (ਡਾ.)
4.	ਸਾਹਿਤ ਦਾ ਸਮਾਜ-ਸ਼ਾਸਤਰੀ ਅਧਿਐਨ : ਇਤਿਹਾਸਿਕ
	ਪਰਿਪੇਖ <i>ਡਾ. ਸਤਵੰਤ ਕੌਰ</i>
5.	ਆਧੁਨਿਕ ਸਾਹਿਤ ਵਿਚ ਦਲਿਤ ਅਤੇ ਔਰਤ
	ਸਰਿੰਦਰ ਕੌਰ
6.	ਅਜੋਕੇ ਸਮੇਂ ਵਿੱਚ ਮਾਨਵੀ ਮੁੱਲਾਂ ਦਾ ਨੈਤਿਕ ਪ੍ਰਸੰਗ
	(जन जीव प्राहिष भी प्रेग तातीं) यहींत
7.	ਅਜੋਕੇ ਸਮਾਜ ਦੇ ਪ੍ਰਸੰਗ ਵਿੱਚ ਸੁਰਜੀਤ ਪਾਤਰ ਦੇ ਕਾਵਿ ਦੀ ਸਾਰਥਕਤਾ:
550	ਸਮਾਜ ਸ਼ਾਸਤਰੀ ਅਧਿਐਨ
	ਪਰਮਜੀਤ ਕੌਰ ਔਲਖ ਡਾ. ਰਿੰਪਲਜੀਤ ਕੌਰ

8. ਅਜੋਕੇ ਸਮੇਂ ਵਿੱਚ ਅਮਰਜੀਤ ਚੰਦਨ ਦੀ ਕਵਿਤਾ ਤੇ ਪਰਵਾਸ

ਡਾ. ਅਮਨਦੀਪ ਕੌਰ

xi

Content

	Implementation of human ideals of bani sahit for	227
1.	1.1.ty in ologal contractory	
	bringing stability in great Kaur Kaang Sugandha Kohli, Prof. Jaspal Kaur Kaang	
	Sugandha Kohil, Proj. Suspinology and literature	24.
2.	Sugandha Kohn, Prof. and The interface between sociology and literature	244
221	Vardhan	
3.	Upmasking gender and identity . a study of	257
5.	mahasweta devi's breast stories	
	Dr. Amit Narula	
4	Present literature and psychology	265
	Mrs. Randana Kumari	
5.	Literature and Environmental Concerns	271
	Dr Rashmi Kohli	
6.	or signal drugs in puniab : Origin, Cause	280
0.	and Effects Dr Gagandeep Gyani	
7.	Literature, History and Sociology	287
	Mr. Iqbalpreet Singh	

.

xii

वर्तमान साहित्य के फ़िल्मांतरण की दृष्टि से फ़िल्म हज़ार चौरासी की माँ

मोहन लाल^{*} प्रोफेरार बीनू डोग्रा

साहित्य सदैव मानव जीवन का पथ–नियामक एवं पथ–प्रदर्शक रहा है। मानव के उत्तरोत्तर विकास के विविध सोपानों, उसके इतिहास, सभ्यता एवं तकनीकी विकास में साहित्य में महत्त्वपूर्ण योगदान दिया है। साहित्य मानव–जीवन को समझने, उसे उत्तम बनाने का निमित्त है। साहित्य को विभिन्न विधाओं और मानवीय जीवन की अन्य कलाओं का भी पारस्परिक संबंध रहा है। आधुनिक काल के महत्त्वपूर्ण अविष्कारों में से तिनेमा का आविष्कार दस्तावेजीकरण एवं मनोरंजन के लिए माना गया था, किंतु उत्तरोत्तर सिनेमा ने भी सामाजिक चिंतन एवं सामाजिक परिवर्तन में महत्त्वपूर्ण भूमिका निभानी आरंभ की है। सिनेमा विभिन्न कलाओं का तकनीकी संगम है। भारतीय सिनेमा के आरंभिक काल अर्थात सिनेमा की कहानियां रामायण–महाभारत और पुराणों आदि पर ही आधारित थीं। सवाक् सिनेमा से सामाजिक कहानियों का आरंभ हुआ। सिनेमा के इस काल में हम प्रेमचंद, उग्र, मंटो आदि प्रसिद्ध साहित्यकारों ने फ़िल्मों के लिए लेखन कार्य किया। इनमें से शीघ्र ही कई साहित्यकारों का फ़िल्मों से मोहभंग भी हो गया, क्योंकि सिनेमा का व्यवसायिक सफलता का दबाव कथानक को प्रभावित करता रहा है, अधिकतर साहित्यकार कथ्य में परिवर्तन करने हेतू तैयार नहीं होते। फिर भी समय-समय पर अनेक उपन्यासों एवं कहानियों पर उत्कृष्ट फ़िल्में बनी। शरतचंद्र के उपन्यास देवदास पर अनेक भाषाओं में समय-समय पर अनेक फ़िल्में बनती रही है। साहित्य और सिनेमा अन्योन्याश्रित हैं, सिनेमा फिल्मांकन से पूर्व एक प्रकार का लिखित साहित्य ही होता है तथा फिल्म भी साहित्य की

91

[ै] शोधार्थी, हिंदी विभाग, पंजाब विश्वविद्यालय, चंडीगढ़ प्रिंसिपल, स्नातकोत्तर राजकीय कन्या महाविद्यालय, रोक्टर 42, चंडीगढ़

CHEMICAL DRUGS IN PUNJAB ; ORIGIN, CAUSE AND EFFECTS

Dr. Gagandeep Gyani*

The poisoned generation of Punjab

Charas (cannabis), Ganja (Marijuana), Afeem, Heroine have became part of Punjab's lifestyle. Heroine is bought from Afghanistan at Rs 1 lakh/kg. Passing through Pakistan it is smuggled into Punjab and sold for Rs 30 lakh a kg. From Punjab it is sold to the rest of the country. Having the most unfortunate tag of being one of the highest per capita consumer of liquor, Punjab is now going through a hurricane of drugs which has claimed lives in epic proportions in the granary of India.

Village Of Widows

Maqboolpura, a village near the Golden City Amritsar is now famous as village of widows where at least one man from each house has given up to this diabolical monster. Amritsar and Tarn taran districts are the worst affected. Many more villages await the same fate in the land of saints where liquor shops outnumber public schools(1).

The Sixth River

The land of five rivers-Panj (5) & Aab(water)- now has one more river on its land but that's nothing to be cheerful for. This sixth overflowing river is of Drugs is flooding the generation. And it has left no one untouched- college & school children, kabaddi players, police personal, national boxers, politicians. Some as victims and some as smugglers. Recently Amritsar witnessed opening of country's first all women drug de addiction center.

75% of Punjabi youth is drug addict as per govt.'s

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दलित साहित्य के संदर्भ में संत कबीर वाणी की आधुनिक युग में प्रासंगिकता डॉ. हरप्रीत के:

'दलित' शब्द का अर्थ-

प्राचीन वर्ण व्यवस्था के आधार पर समाज को चार के में विभाजित किया गया-ब्राह्मण, क्षत्रिय, वैश्य और शूद्र। ऋग्वेद के पुरु सुक्त के एक मंत्र के अनुसार-

> ''ब्राह्मणोऽस्य मुखमासीद बाहूराजन्यः कृतः ऊरु तदस्थ्य यद्वैश्यः पद्भयां शुद्रो । अजायत । । "

विराट्-रूप परमात्मा के मुख से ब्राह्मण, बाहुओं से क्षत्रिय, ऊरुङ से वैश्य और पैरों से शूद्र उत्पन्न हुए। अंतिम वर्ग के सदस्यों पर अनेव प्रकार की सामाजिक, आर्थिक निर्योग्यताएं इतनी बढ़ती गई तथा हिन प्रतिदिन कठोर होती गई कि शूद्रों ने अछूत एवं अछूत के बाद हरिजन क रूप धारण कर लिया तथा कल के हरिजन को आज दलित का नाम दे दिया गया। इस प्रकार हिन्दू समाज के सबसे निम्नतम वर्ग को दलित के संज्ञा दी गई। भारीतय समाज में जिसे अस्पृश्य माना गया वह व्यक्ति है दलित है। इस प्रकार दलित से अभिप्राय है–जिसका दलन और यमन हुआ है, दबाया गया है, उत्पीड़ित, शोषित, सताया हुआ, गिराया हुआ, उपेक्षित घृणित, मसला हुआ, कुचला हुआ, विनिष्ट, हतोत्साहित, वंचित आदि

भक्तिकाल की निर्गुणवादी धारा की संत शारवा के सौम्य, शाल सन्त गुरू रविदास ने 'शूद्र' शब्द की व्यारव्या अति सुन्दर ढंग से की है जो व्यक्ति बहुत ही पवित्र जीवन व्यतीत करने वाला है, उसी को भूव अर्थात् शुद्ध जानना चाहिए। जिनके कर्म भी बुरे हैं और जीवन भी अशुद्ध और अपयित्र है उन्हें 'शूद्र' नहीं मानना चाहिए।

सहायक प्रोफेंसर, हिन्दी विभाग, स्नातकोत्तर राजकीय कन्या महाविद्यालय, सैवटर

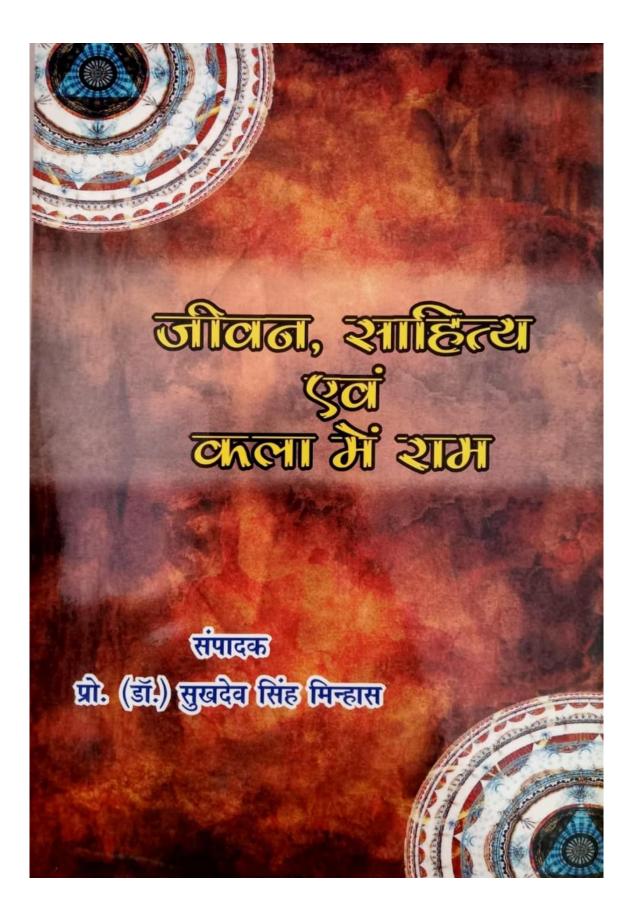
बदलते प्रतिमान, मूल्यों का पतन और जीवन की नयी व्याख्या

डॉ. मीता कौशिक*

समय परिवर्तनशील है। समय के साथ प्रतिमानों में परिवर्तन आना भी आवश्यक है। आधुनिक मनुष्य प्राचीन प्रतिमानों से जुड़ना नहीं चाहता है। परंपरागत मान्यताएँ उसे अपनी उन्नति के रास्ते में बाधक लगती हैं। हर युग का रचनाकार पुराने जड़–मूल्यों को अस्वीकार और नई श्रेष्ठ मूल्यवान उपलब्धियों के लिए संघर्ष करता आया है, व्यक्ति पुरातन प्रतिमानों को प्रश्नय देते हुए भीतर से खोखला हो गया है किंतु नवीनता को ग्रहण करने से भी सकुचाता है। प्राचीन और नवीन के द्वन्द्व में व्यक्ति निर्णय–अनिर्णय की स्थिति से गुजर रहा है। ''प्रतिमान' शब्द मूल्य का समानार्थी है। जिसका अभिप्राय मानदण्ड, माप, मानक, प्रमाण है। निकष, आदर्श, मध्यमान, नियम, नमूना, कसौटी आदि हैं।''¹

परिवर्तन समाज का शाश्वत् नियम है। परिवर्तन से समाज में गत्यात्मकता बनी रहती है। समय परिवर्तन के साथ प्रतिमानों में परिवर्तन आना एक ऐतिहासिक सत्य है क्योंकि काल परिर्वतन के साथ मानवीय इच्छाएँ, मानव की प्रकृति का संदर्भ बदलता है। समय और स्थितियाँ परिवर्तनशील होती हैं इसके साथ ही मानव जीवन की मान्यताएँ अपेक्षाएँ, आस्थाएँ भी परिवर्तित होती रहती हैं। आज का व्यक्ति वर्तमान समाज में परिवर्तन चाहता है। उसकी दृष्टि से पारम्परिक रीति–रिवाज, मान्यताएँ आदि सभी निर्स्थक हैं। वर्तमान समय में प्रतिमानों में परिवर्तन युगों या पीढ़ियों के बाद ही लक्षित किए जा सकते थे लेकिन अब परिवर्तन की गति इतनी तीव्र रही है कि एक पीढ़ी दूसरी पीढ़ी से अपने को अलग मानती है। पाश्चात्य चिन्तन की भौतिकवादी दृष्टि ने जनमानस को प्रभावित किया है। प्राचीन मान्यताओं का विरोध, पुरातन का त्याग और नवीन का ग्रहण यथार्थवादी दृष्टि इन सारी स्थितियों ने व्यक्ति की

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13. रामकाव्यों में मर्यादा पुरुषोत्तम राम	
डॉ. उमापति दीक्षित	1
11. लोकमानस की महागाथा : रामचरितमानस	14
डॉ. सतीश कुमार भारदाज	
 मर्यादा पुरुषोत्तम राम (वाल्मीकि रामायण के परिप्रेक्ष्य में) 	
डा. सीमा कवर	
16. राम की शक्ति-पूजा : जनमानस के प्रतीक राम	
डॉ. मनीषा प्रियंवदा	
17. रामलुभाया कृत पंजावी रामायण : पंजाब के समाज का	
सांस्कृतिक प्रतिविम्ब	
डॉ. परमिन्द्र कौर	
18. नरेश मेहता कृत रामकाव्यों के जनतांत्रिक सन्दर्भ	
डॉ. सरिता चौहान	
19. गढ़वाल में रामकाव्य परम्परा : मिथकीय वर्णन	
डॉ. सावित्री रावत	
20. रामकाव्य की महत्वपूर्ण सरणि–गुरुमुखी लिपि में रचित रामकाव्य	
डॉ. ज्योति गोगिया	3
21. नरेन्द्र कोहली के उपन्यास 'दीक्षा' में रामकथा	
डॉ. सीमा चन्द्रन	
22. गुरु गोविन्दसिंह जी वर्णित रामकथा-साहित्य के विविध संदर्भ	
रामनारायण शर्मा	
23. हिन्दी साहित्य में रामभक्ति का स्वरूप	
गौरीश नन्दनी काला	
24. पंजाव के हिन्दी साहित्य के विभिन्न परिप्रेक्ष्य में	
राम की परिकल्पना	
डॉ. हरप्रीत कौर	
25. राम कथाओं के प्रसंग में गांधी जी का रामराज्य	
भाभ बाही खल्लर	
26. 'रामचरितमानस' में चित्रित मानवीय संबंध : 'उत्तरकाण्ड'	
के विशेष संदर्भ में	
प्रो. राजिन्द्र पाल सिंह जोश, गगनदीप कौर	

पंजाब के हिन्दी साहित्य के विभिन्न परिप्रेक्ष्य में राम की परिकल्पना

सहायक प्राध्यापिका, हिन्दी विभाग स्नातकोत्तर राजकीय कन्या महाविद्यालय सैक्टर-42, चंडीगढ़ चलभाष : 099882-82261 ईमेल : harrim.kaur@gmail.com

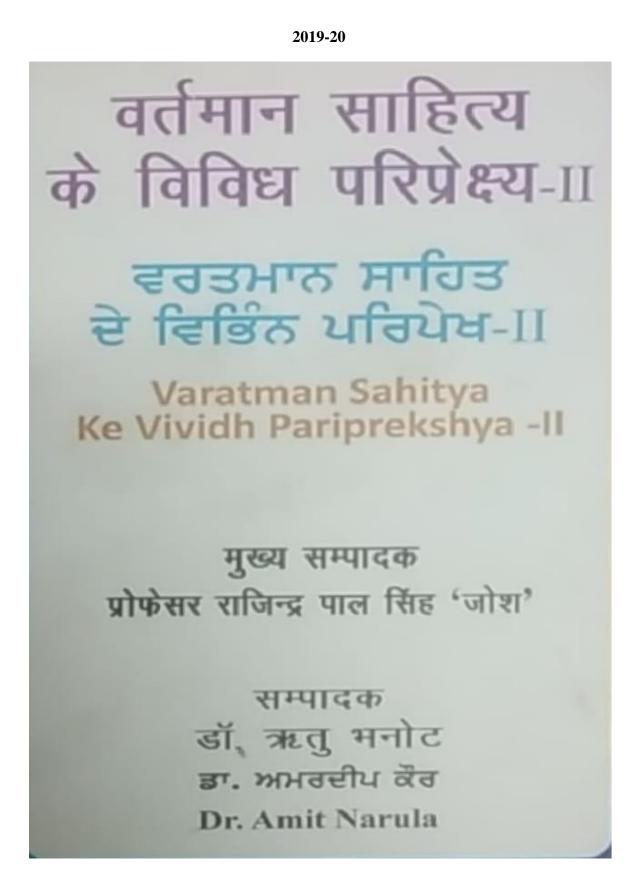
पंजाव में पन्द्रहवीं शताब्दी से लेकर उन्नीसवीं शताब्दी तक प्रचुर मात्रा में हिन्दी साहित्य रचा गया। मध्यकाल में यहाँ अधिकतर व्रजभाषा और गुरुमुखी लिपि में साहित्य रचा गया। बहुत सारे काव्य ग्रंथों का अनुवाद हुआ तथा लिप्यन्तरित भी किया गया। हिन्दी भक्ति साहित्य के अन्तर्गत रामकाव्य की परम्परा पंजाब प्रान्त में गुरुमुखी लिपि में भी उपलब्ध है। राम के चरित्र का यशोगान एवं अनुकरण करने का मूल उद्देश्य यह रहा है कि राम लोकमंगलकारी रूप में हमारे सामने आते हैं। बह आदर्श जीवन के उदाहरण हैं जो नीति-विवेक, जीवन-मूल्यों तथा स्वस्थ परम्पराओं का प्रचार-प्रसार करते हैं। पंजाव के कवियों ने जब भी राम के चरित्र की बात की, जब भी उनके चरित्र को एक साधारण मनुष्य की तरह देखा तो कवियों की कुलम ने अपने आप काव्य रचना कर डाली। इसीलिए शायद मेथिलीशरण गुप्त जी की यह पंक्ति को सदैव याद किया जाता है—

राम तुम्हारा चरित स्वयं ही काव्य है,

कोई कवि वन जाए सहज सम्भाव्य है।

राम के जीवन को जब भी देखा जाता है तो उसमें एक साधारण मनुष्य के जीवन की अलक देखने को मिलती है। राम दशरथ के ज्येष्ठ पुत्र हैं, परन्तु स्वभाव

228 जीवन, साहित्य एवं कला में राम



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1	ਲਾਲਾ ਧਨੀ ਰਾਮ ਚਾਤ੍ਰਿਕ ਦੇ ਕਾਵਿਕ ਪ੍ਰਸੰਗਾਂ ਵਿਚ ਸ਼	ਹੀਦਾ ਨ
	ਸ਼ਹਾਦਤ ਦਾ ਚਿਤਰਣ	e
	ਡਾ. ਅਮਰਦੀਪ ਕੌਰ, ਸ਼ਰਨਜੀਤ ਕੌਰ	65
2.	ਅਜੋਕੇ ਸੰਸਾਰ ਦੇ ਮਸਲਿਆਂ ਦੇ ਪ੍ਰਸੰਗ ਵਿਚ ਸੁਫੀਵਾਦ	
	ਸਿਕੰਦਰ ਸਿੰਘ	76
3.	ਭਾਸ਼ਾਈ ਸੁਮੇਲ	
	ਡਾ ਲਖਵਿੰਦਰ ਕੌਰ ਵਿਰਕ	91
4.	ਨਾਰੀ ਸਾਹਿਤ ਅਧਿਐਨ (ਇਤਿਹਾਸਕ ਪਰਿਪੇਖ)	
	ਡ਼ਾ ਰਾਜਵੀਰ ਕੌਰ	99

Content

1.	Wonder woman: A personification of the warrior are	hetype
	Dr. Rumeena Surjit Singh	107
2.	International migration and trafficking: A study	of the
	present scenario of indian punjabis	
	Amrit Kaur, Dr. Dajinder Kaur	112
3.	Present literature and psychology	
	Ms. Anupam Sharma, Mr. Santosh Kumar Passi	124
-4	Dystrophia, degeneration and devastation- a socio-	
	technological study of contemporary dystopian literatu	re
	Ayushee Arora	135
5.	Science and literature	
	Dr. Seema Gupta	142

INTERNATIONAL MIGRATION AND TRAFFICKING: A STUDY OF THE PRESENT SCENARIO OF INDIAN PUNJABIS

Amrit Kaur Dr. Dajinder Kaur

Abstract

Human trafficking and migration has spread across the globe. However magnitude of the problem varies from place to place. Some countries are more vulnerable to the said crimes as compared to the others. In India. Punjab is considered as a prosperous state, yet the Punjabis have zeal to migrate for green pastures. The Punjabis are the victims of flourishing illegal trans-border business of trafficking in human beings. Thus the focus of the present study was the exploration of realities of human trafficking and migration of the Indian Punjab to the rich countries primarily. Europe and North America, Canada. The study also explains the methods of recruitment and transportation adopted by the traffickers and migration for the trafficking of Punjabis for the green pastures and also traces the personal background of the victims. Proper care was taken to collect information with the application of both primary and secondary sources 50 respondents have been taken as a sample size "Snowball sampling technique" was used for collection of data.

Keywords: Human trafficking, Migration, Punjabis, vulnerable, women, Men, exploitation, Power

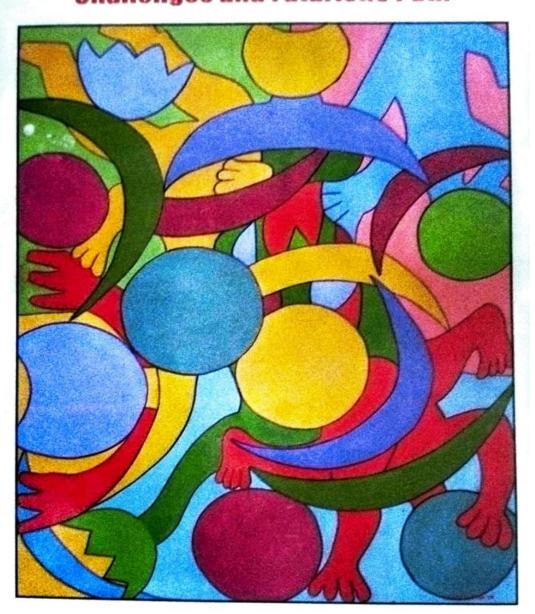
INTRODUCTION

The problem of human migration and trafficking is not a new phenomenon. It is one of the worst forms of exploitation on the globe, in which women, children and men were migrated and



[&]quot;Assistant professor, P.G.G.C.G-42, Chandigarh

Healthcare Systems in India Challenges and Futuristic Path



Dr. Rashmi Kohli Dr. Gagandeep Gyani

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HEALTHCARE SYSTEMS IN INDIA: CHALLENGES AND FUTURISTIC PATH

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CONTENT

ACKNOWLEDGEMENT A BOOK ON CURRENT ISSUES PREFACE	III
LAUGHTER THERAPY: EFFECT ON HEALTH AND WELL-BEING Dr. Amandeep Kaur Dr. Nayanika Singh	Iv V I
ARTIFICIAL INTELLIGENCE: APPLICATIONS IN HEALTHCARE Dr. Anubhuti Sharma Dr. Tanvi Kiran	8
WOMEN'S HEALTH IN INDIA: MAJOR CONSTRAINTS AND RECOMMENDATIONS Dr. Dajinder Kaur	17
MARVIN SKETCH: AN ONLINE MOLECULAR MODELLING PLATFORM Surabhi Jolly	22
Dr. Gagandeep Gyani ENVIRONMENTAL SUSTAINABILITY: THE EVOLVING NEED Dr. Gundeep Kaur Virk	28
LACKADAISICAL HEALTH CARE OF INCREDIBLE INDIA Dr. Komila Parthi Ramanpreet Kaur	44

WOMEN'S HEALTH IN INDIA: MAJOR CONSTRAINTS AND RECOMMENDATIONS

Dr. Dajinder Kaur*

Abstract

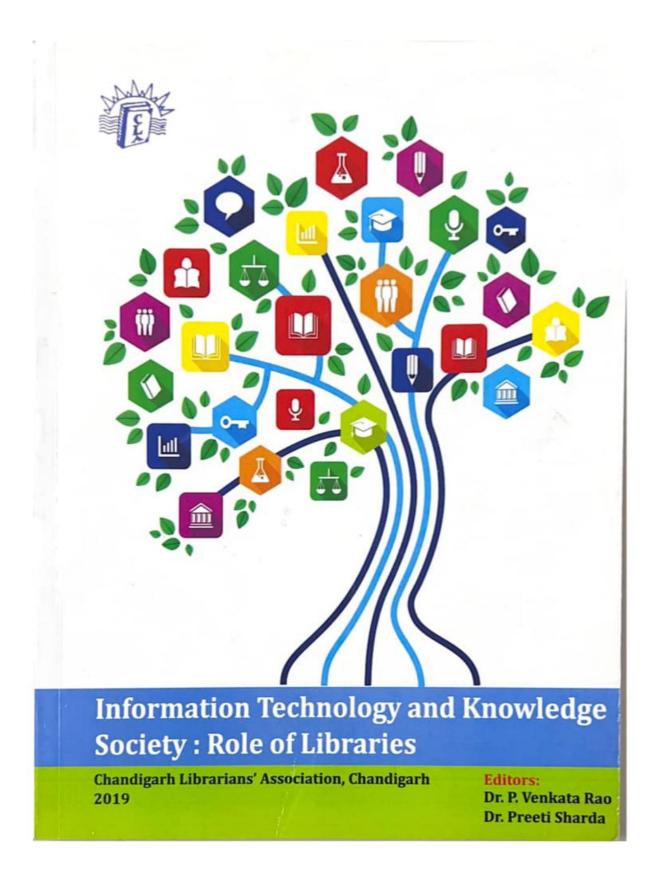
It is reported that expectancy of life at birth of both men and women is same in India. But there are problems in women health because of which we cannot see life expectancy having female advantage. It means that there are systematic problems found with women's health. High mortality rates were observed in childhood and in reproductive years. There is direct connection between women health and status in society. The present paper focuses on major constraints in way of healthy women and also recommends various suggestions to improve their health. Multiple indicators are used to examine women health in India, which vary by geographical condition and culture, social status and economic conditions. To attain sufficient improvement in the women's health various aspects of wellbeing need to be studied. Health is a significant factor which leads to complete wellness.

Constraints and challenges in health care system in India

Despite taking up all the measures by the government the situation where deaths in women due to disabilities are still on rise such as cancer, mental illness, suicide and respiratory diseases etc.

- So various Funding organizations are required to design the life-course agenda for women's health as she also contributes to economic growth.
- Women neglect their own needs and provide the wide range of services worldwide, both in the formal and informal

^{*} Assistant Professor, Deptt of Public Administration, P.G.G.C.G-42, Chandigarh



Information Technology and Knowledge Society: Role of Libraries

EDITORS

Dr P Venkata Rao M G State Institute of Public Administration, Punjab, Chandigarh

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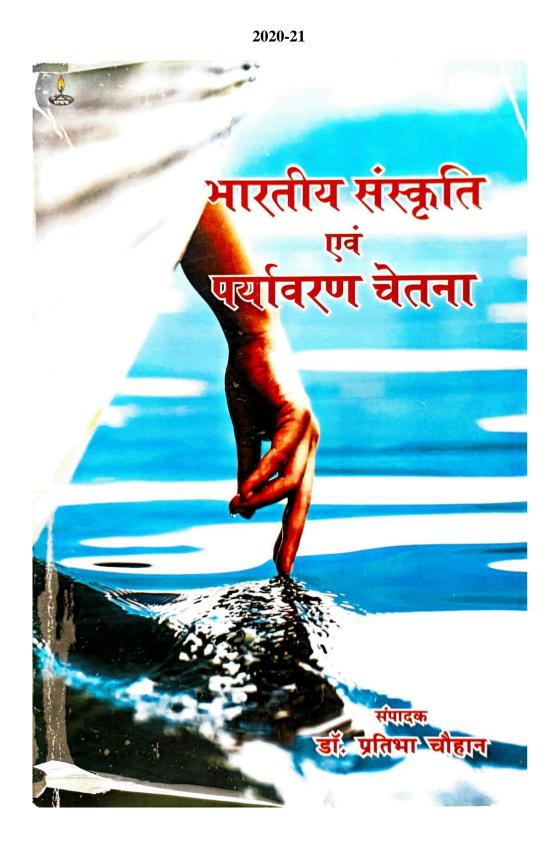
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Contents

Preface		i iii
	f Contents	v
	Contributors	· ·
PAPER	S	1
1.	Breaking silos: Library Information System for andragogy and pedagogy/ Seerat Kaur Gill, Supreet Kanwal, Gurparkash Singh & Amit Bhatti	
2.	Learning Management Systems: A Way to Model Interactive Libraries / Dhiraj Kumar	8
3.	Public Libraries in the Knowledge Society: New Initiatives to reach the community/ Dr. Prabhjot Kaur	13
4.	Role of Public Libraries in Adult Education/ Jaswinder Singh	20
5.	Information Literacy Programme in Govt. College of Commerce &Business Administration, Library, Sector- 50, Chandigarh/ Dr. Amar Nath	25
6	Information Literacy and Libraries/ Jai Bharti Kashyap	37
6. 7.	Best Practices in SCD Govt. College Ludhiana Library: A Case Study/ Bharpur Singh Nahar	41
8.	Embedded librarianship/ Pratibha Pandey	45
9	Leisure Reading Habits of the students of Punjab Agricultural University, Ludhiana/ Dr Suniti Bala and Sonia Bansal	49
10.	Knowledge Management Strategies and Models / Parminder Kaur	54
11.	Role of Libraries in Disaster Management in Chandigarh: A Study/ Manisha Gupta	60
12.		64
13.	Acquisition Of E-Resources: Issues, Challenges/ Hitesh Kumar	73
14		78
15.		84
16.		93
17.	Use of Library Sources and Services in Uttarakhand Technical University: A Study/ Ashish Kumar	101
18.	Library Services: Catering 21st Century Students in Digital Age/ Neha Attri	114
19.	Management of Digital Resources: an initiative for the development of National Digital Library/ Rashmi	121
20.	E-Resource Management and Integration of Information Resources/ Ranjana Bharti	126
21.	Impact of Information Communication Technologies on Library and Information Services in Post Graduate Govt. College for Girls, Sec-42, Chandigarh: A Case Study/ Monika	130
22.		143
23.	Effect of Library Automation on Library usage of Children in State Central Libraries of North India / Neeza Singh	147
POST		-
24.	Disaster Management in Libraries and Information Centres / Harpreet Kaur	152
	Learning Management Systems: A Way to Model Interactive Libraries / Dhiraj Kumar	153
26	Information Technology & Knowledge Society: Role of Libraries/ Parminder Kaur	154



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14.	भारतीय संस्कृति में कृषक जीवन : एक संघर्ष	
	प्रमोव कुमार	88
15.	भारतीय संस्कृति में प्रकृति संचेतना	60
	डॉ. पुष्पा गोविंदराव गायकवाड़	93
16.	वैदिक साहित्य में पर्यावरण संरक्षण	97
	डॉ. निधि चौधरी	
17.	भारतीय संस्कृति में पर्यावरण संचेतना	104
	प्रो. डॉ. हर्ष कुमार मेहता	
18.		109
	श्रीमती डॉ. पवन राजपुरोहित	
19.	भारतीय संस्कृति में पर्यावरण संचेतना	114
	प्रो. कुलदीप कुमार	
	प्रो. मीनाक्षी भनोट	
20.	भारतीय संस्कृति में निहित पर्यावरण संदेश	120
	शकुंतला कोसरिया	
21.	बाणभट्ट कृत कादंबरी में पर्यावरण संरक्षण	126
	सतीश कुमार भारद्वाज	
22.	भारतीय संस्कृति में पर्यावरण संचेतना	134
	डॉ. प्रवीण देशमुख	
23.	वेदों में पर्यावरण संरक्षण	139
	प्रियंका देवी	
24.	गाँधीजी का दृष्टिकोण पर्यावरण संरक्षण एवं संवर्द्धन आज	
	के संदर्भ	146
	डॉ. मीता कौशिक	

गाँधीजी का दृष्टिकोण पर्यावरण संरक्षण एवं संवर्द्धन आज के संदर्भ

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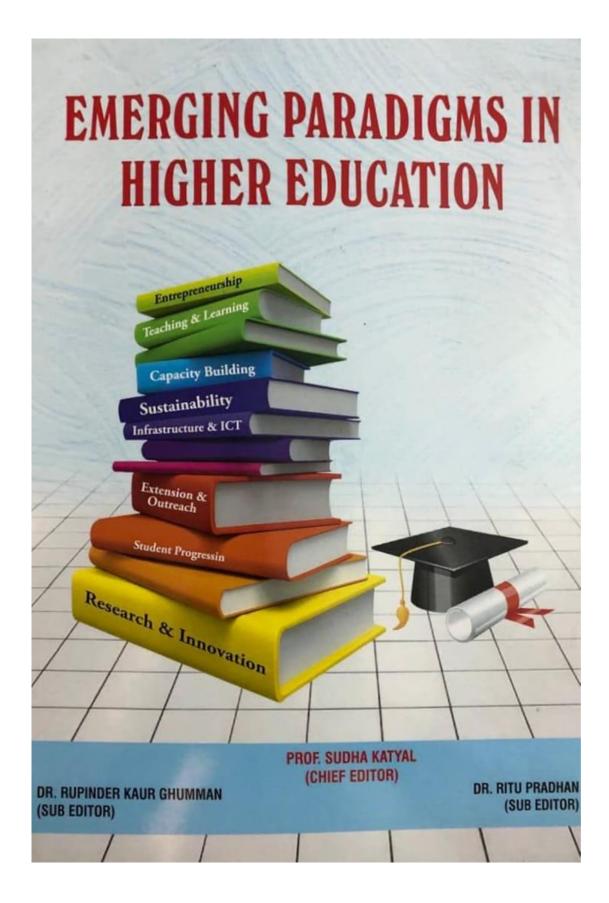
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गाँधी जी के विचार ऐसे जीवन मूल्यों को इंगित करते हैं जो मानवमुखी कहे जा सकते हैं। ऐसी व्यवस्था और प्रौद्योगिकी जो मानव प्रकृति या सामान्य जीवन प्रकृति से भिन्न न हो- यदि अपनाई जाती है तो उसमें वह उवाऊपन व नैराश्य निश्चय ही नहीं रहेगा, जिससे आज हम बुरी तरह से ग्रस्त हैं। इस परिप्रेक्ष्य में गाँधी के विचार हमें उपयुक्त और सही साबित होते दिखाई देते हैं क्योंकि आज जो ताना-बाना हमारे चारों ओर खड़ा है वह गाँधी के सुझाए ताने-बाने से सर्वथा विपरीत या प्रतिकूल दिशा वाला है। अतः सही दिशा की पहचान हमारे लिए स्वतः ही सरल हो जाती है

अब यह सवाल बिना सोचे टाला नहीं जा सकता कि हमारी जीवन पद्धति क्या होनी चाहिए। हमे उन बुनियादी सत्यों की ओर लौटना होगा जो भौतिक संसाधनो और वस्तुओं के विकास की दौड़ में तिरोहित हो गए हैं तथाकथित आधुनिक सभ्यता की केंचुल को अब फाड़ना होगा। सही सभ्यता क्या है? इसे समझना और ठीक से समझकर आत्मसात करना होगा। गाँधी जी ने अपनी पुस्तक 'हिंद स्वराज' में सही सभ्यता पर प्रकाश डालते हुए कहा है– ''सभ्यता वह आचरण है जिससे आदमी अपना फर्ज अदा करने की कूव्वत सीखता है। फर्ज अदा करने के मानी है नीति का पालन करना। नीति का मतलब मन और इन्द्रियों को वश में रखना है। ऐसा करते हुए ही हम अपने आपको पहचानते हैं और यही सभ्यता है।' आज हम देख रहे हैं कि विकास का जो पहिया इस समय जिस द्वत गति

रे चल रहा है वह जीवन देने के लिए नहीं, गर्दनें उड़ा देने के लिए ही जैसे चल रहा हो। यह विकास वरदान है या अभिशाप, इस बात को चिंतनशील समाज पूरी तरह समझ चुका है। जो जाल विज्ञान और प्रौद्योगिकी के सहारे बुना जा चुका है

146 : भारतीय संस्कृति एवं पर्यावरण चेतना



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200

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 - of Nutritional and Psychosocial Aspects in Pregnant Wives of Military Personnel Shivani Singh, Bhavneet Kaur
- 31. Empowering Women through Higher Education in Marital Structure

Nupur Bhatnagar, Reetinder Brar

32. Students Progression through Positive Psychology

Sabah Singh, Aradhana Sharma

50). Role of Cad Training in Quality Enhancement of Graduates
	Chandana Rajput
51	Women Empowerment through Skills Development and Vocational Training in Higher Education
	Abha Sharma
52	Fostering Research and Innovation for Development of Nutritious Candy using Edible Coating
	Somya Gupta, Ritu Pradhan, Sukhleen
53	The Role of Higher Education in Empowering Indian Women
	Abha Khetarpal
54	Perception of Students Studying in Higher Education Institutes towards Ensembles Worn by their Teachers
	Megha Bakshi, Rita Kant
55.	Higher Education Shapes Future Economy through Sustainability: The Clothing Swap
	Sangeeta Bansal
56.	Indian Universities Ranking by the Times Higher Education World University,
	2020 - A Data Representation
	Simran
57.	Enhancing Sustainability through Higher Education: Utilizing Boutique's Waste into Sustainable Product
	Simar Prabh Kaur
58.	Fostering innovation and research in higher education through pithora painting
	Sakshi Sharma
59.	Role of Nutritious Garden in Educational Institutes
	Amandeep Kaur, Shalu Gupta
60.	Socio-Economic Empowerment of Women through Self-help Groups
	Pooja Singh
61.	New Initiatives of Information and Communication Technology: Needs Augmented Reality for Learning Science in Indian Higher Education
	Dheeraj Kumar
62.	Higher Education in Indian Socio-Economic Context
	M. Dhrakshayani
63.	ICT in higher education-Contribution, Concerns and Challenges
	Rajnish Sharma
64.	Brain Based Learning in Higher Education
	Kanan Kapil and Fatma Gausiya
65.	Managing Innovation in Higher Education: An Overview of Best Practices
	Shikha Puri, Kuljeet Kaur
66.	उच्चतर शिक्षा में संगीत के माध्यम से जीवन स्तरोन्नति
	Dr. Priyanka Sharma

Perception of Students Studying in Higher Education Institutes towards Ensembles Worn by their Teachers

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> The purpose of the study was to determine the influence of the ensemble of the teachers on the perception of students based on the educational qualification of their parents. A 25 item structured questionnaire was established for the study and data was collected from 360 college students of four Girls Colleges of Chandigarh. Descriptive statistics and ANOVA were used for analyzing the data. The study revealed that the educational qualification of the father of the student has a significant impact on their perception based on the ensemble of the teachers although the qualification of the mothers showed no influence on students' perception.

> Keywords: Teacher's Ensemble, Higher Education, Student's Perception, Parental Education

Introduction

Abstract

Every costume tells a different story. Intentionally or unintentionally, one's ensemble communicates lot more than it is expected to.Clothing is a nonverbal tool, an expression of who we are. Dress codes symbolize cultural values regarding sexual identity, differentiating authority, role and status. (Morris, 1996).Thus clothes have evolved from being a basic necessity to a social identification as it influences one's perceptionabout how they perceive themselves or how they want to be perceived and to express their personalities and social status.

Teaching professionals today are expected to engage students and motivate them to take an active role in their own learning thereby leaving the academic institutions feel pressured to ensure that their teacher imparts what students expect. Teachers play a very vital role in student's life. A teacher is someone whom students look up to and get influenced by (Bakshi, 2019). Teachers help in shaping the cultural and behavioral norms for students, of which professional dress is one. Thus the significance of this study lies in the fact that this research will throw light on influence of the ensemble of the teachers on perception of students based on educational qualification of their parents.

Objectives of the Study:

- 1. To determine the influence of teacher's ensemble on the perception of students based on their father's educational qualification
- 2 To determine the influence of teacher's ensemble on the perception of students based on their mother's educational qualification

-- 229 --







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Sr.No.	PAPER TITLE	Page No
25.	SIFCON: A SUSTAINABLE APPROACH	112-115
26.	Geotextile As Filter Media for Artificial Groundwater Recharge- A Review	116-118
27.	Treating Dampness with Crystalline Waterproofing System	119-122
28.	Development of Eco-Friendly Geopolymer Brick- A Review	123-125
29.	A Sustainable Approach to Teaching-Learning Process through M-Learning	126-130
30.	Domain of Green Technologies in Building Sector	131-134
31.	Sustainable Development and Environment Protection: a perspective of current trends and future options for industries	135-138
32.	Comparative Analysis of Electro Coagulation and Chemical Coagulation for the Treatment of Laundry Waste Water	139-143
33.	Bacterial Concrete- A Novel Biotechnical Application in Construction Sector	144-148
34	Maste Minimization by Way of Biomass Renewable Energy Resources	149-152
35.	Effects of Environmental Changes on Bee Forage 1976 proved Reference to Bee Pollen	153-154
36.	Limnology, Diatom Diversity and Conservation and the second activity and Rajasthan, India	155-160
37.	Health and the Environment	161-163
38.	Education and Skills Development in the Wastewater Sector	164-166
39.	A study on the properties (strength, abrasion, split tensile strength and water absorption) of paver blocks made from replacing fine aggregate with copper slag	167-169
40.	'Eco Savvy Economic Indigenous Generation of Power - Environmental Sustainability	170
41.	Greenhouse Effect on Planet Blue: An Alarming Situation	171
42.	SUSTAINABILE LABORATORY: APPLICATION OF GREEN CHEMISTRY AND ENERGY/WASTE REDUCTION PRINCIPLES	172
43.	A GATEWAY FOR ENVIRONMENTAL SUSTAINABILITY BY MICROBIAL LEAF DECOMPOSE	173
44.	SELECTION OF ENVIRONMENTALLY SUSTAINABLE BUILDING MATERIALS FOR PUBLIC BUILDINGS IN INDIA	174
45.	Design of Modernized Recharge Wells- A Case Study NITTTR Chandigarh	175

Waste Minimization by Way of Biomass Renewable Energy Resources

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Abstract - The importance of energy for a nation's development cannot be over emphasized. This is because energy is the corner stone of economic and social development. As a result of the growing worldwide concern regarding environmental impacts, particularly climate change from the use of fossil fuels, the volatile fossil fuel market and the need for an independent energy supply to sustain economic development, there is currently a great deal of interest in renewable energy in general and biomass energy in particular. Biomass is one of the most common and easily accessible renewable energy resources and represents a great opportunity as a feedstock for bioenergy.Globally, 140 billion metric tons of biomass is generated every year from agriculture. This volume of biomass can be converted to an enormous amount of energy and raw materials equivalent to approximately 50 billion tons of oil. Biomass fuel that has gained national attention with rising fossil fuel prices. Biomass leaf pellets are one kind of fuels that contains as high calorific value as traditional fuels. Besides, as biomass pellets can be made from low cost material, there is a great demand in the market. The leaf pellets will burn fully, evenly and after burning with little smoke and ash. The various dimensions of biomass as source of energy and minimization of waste will be highlighted.

Keywords - Biomass, Waste, Renewable Energy, Pellet Biofuel

I. INTRODUCTION

The use of biomass as an energy source has been of great interest to members of the agricultural community in recent years because of its potential as a carbon and domestically producible type of fuel. Biomass can be grown in a variety of forms, such as fast growing trees, perennial grasses, and agricultural crop residues, fallen autumn waste leaves etc. Leaves a form of biomass is chemically composed mostly of hemicellulose, cellulose and lignin. On a dry-weight basis, all leafy cell walls consist mainly of sugar-based polymers (carbohydrates, 65-75 %) that are combined with lignin (18-35%). Pellets are among the fine fire fuels that can be easily produced from biomass such as leaves (Rowell M. R., 2005). The importance of energy for a nation's development cannot be over emphasized. This is because; energy is the corner stone of economic and social development (El-Saeidy et al., 2004). Biomass is one of the most common and easily accessible renewable energy resources and represents a great opportunity as a feedstock for bioenergy (Phonphuak, N, Thiansem S *et al.*, 2012). Biomass pellets are generally a superior fuel when compared to their raw feedstock. Not only are the pellets more energy dense, they are also easier to handle and use in automated feed systems. These advantages, when combined with the sustainable and ecologically sound properties of the fuel, make it very attractive for use.

Biomass in compact form results into a uniform solid densified fuel called briquettes or pellets. The pelleting of biomass improves its handling characteristics, increase the volumetric Calorific value reduces transportation costs and makes it available for a variety of application. It has higher density and energy content and less moist compared to its raw materials. Sometimes pelleting of biomass can be done using various techniques, either with or without binder addition

(A.B.Nasrin, A.N.Ma, Y.M.Choo, S.Mohamad et al., 2008).

The pellets made from biomass can be used for domestic purposes (cooking, heating, barbequing) and industrial purposes (agro-industries, food processing) in both rural and urban areas. The end use of pellets is mainly for replacing coal substitution in industrial process heat applications (steam generation, melting metals, space heating, brick kilns, tea curing, etc.) and power generation through gasification of biomass pellets. Being derived from renewable resources, the pellets has superior qualities as well as environmental benefits in comparison with coal and other fuels (Maninder, Rupinderjit Singh Kathuria, Sonia Grover et al., 2012) . This study was aimed at identifying conditions that allow the production of quality pellets from such a small scale machine. This work will benefit in setting guidelines for the effective operation of a small scale pellet mill and will allow being confident of results when producing pellets in a value added operation.

II. MATERIALS AND METHODS

The general manufacturing process of these leafy pellets is in a way the raw material, which is of different sizes, arrives at a reception area, where it is weighed and its moisture measured. In a first stage, the size of the material is reduced to 20-40 mm with a hammer splinter. Since the raw material has different levels of moisture, it is necessary to dry it until its moisture is lower than 15%. The reduction in moisture content is achieved by a rotary drier. The generation of hot air for the

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149 | Page