



TENDER DOCUMENT

BID No.: GEM/2024/B/5375892

DATED: 09TH SEPTEMBER, 2024

TENDER FOR THE AWARD OF CONTRACT OF “HOSTEL MESS”

At

**POST-GRADUATE GOVERNMENT COLLEGE FOR GIRLS,
SECTOR - 42, CHANDIGARH**

CONTRACT PERIOD from “01th October, 2024 - 31st May, 2025”

(Apply through GeM-Bidding Mode only)

P.G. GOVERNMENT COLLEGE FOR GIRLS, SECTOR- 42, CHANDIGARH

GeM-TENDER FOR THE AWARD OF CONTRACT OF COLLEGE “HOSTEL MESS”

The Principal, Post-Graduate Government College for Girls, Sector-42, Chandigarh invites Tenders through ‘GeM-Portal’ for the **AWARD OF CONTRACT OF “HOSTEL MESS”** in the College Premise for the Session 2024-25.

Sr. No.	TENDER DETAILS	CONTRACT FOR RUNNING COLLEGE HOSTEL MESS
1	Bid-Submission Mode	Through GeM-Portal https://gem.gov.in/ However, for general information, guidance and reference, the Tender Documents can also be viewed & downloaded from the College Website https://gcg42.ac.in/
2	Documents Availability & Additional Terms & Conditions (ATCs) of the Bidding Process	On the GeM Portal & College Website
3	Last date for Submission of Bid	As per GeM Tender
4	Date of Opening of Technical-Bid	As per GeM Tender

PRINCIPAL
P.G. Govt. College for Girls,
Sector- 42, Chandigarh

P.G. GOVERNMENT COLLEGE FOR GIRLS, SECTOR- 42, CHANDIGARH

GeM-TENDER FOR THE AWARD OF CONTRACT OF COLLEGE “HOSTEL MESS”

INSTRUCTIONS/ GUIDELINES FOR THE BIDDER’S

1. A copy of ‘Tender Notice’ is at **Annexure-A**.
2. The **Terms and Conditions** as laid down in the Service Agreement for the Award of Contract for Mess in **P.G.G.C.G.-42, Chandigarh** are at **Annexure-B**.
3. ‘Hostel Menu’ is at **Annexure-C**.
4. A copy of the ‘Terms of Payment’ is at **Annexure-D**.
5. ‘**Technical-Bid**’ Proforma for technical evaluation of the bidder is at **Annexure-E**.
6. ‘**Financial-Bid**’ Proforma is at **Annexure-F**.
7. ‘**Affidavit**’ regarding Non-Black Listing/ Non-Prosecution is at **Annexure-G**.
8. ‘**Declaration of Solvency**’ is at **Annexure-H**.
9. ‘**Undertaking by Bidder**’ as per **Annexure-I**.
10. ‘**Nomination by Bidder**’ as per **Annexure-J**.
11. The Tender Documents along with **Annexure ‘A’ to ‘J’** and forwarding letter should be submitted online. The **Technical-Bid** and **Financial-Bid** should be submitted separately online on the **GeM Portal**. Each page of the tender documents and Annexure ‘A’ to ‘J’ should be signed in full by the Bidder. Any cutting, overwriting, etc. should also be initialed (duly signed). *In case of any violation of these conditions, the tender shall stand rejected.*
12. Bidder’s must have their **Residential Address** or **Head-Office** or **Branch-Office in the Tri-city (Chandigarh/ Mohali/ Panchkula)** area only. **No Rent-deed** will be accepted as a proof of Residential Address.
13. The Bidder should submit their Bid in 2-parts through GeM only, *i.e.*:
 - “**Technical-Bid**” to be submitted online at <https://www.gem.gov.in/>
 - “**Financial-Bid**” to be submitted online at <https://www.gem.gov.in/>
14. Rates approved for Mess charges shall be applicable as per weekly **Menu** given at ‘**Annexure-F**’.
15. The last date for submission of GeM-Tender is **as per Bid-Document**.
16. The Tender shall be opened in the Office of Principal, P.G.G.C.G.-42, Chandigarh as per GeM schedule. In the event of the last date of opening of tender being a holiday or being declared as holiday, the last date of opening of the tender shall be the next working day at the same time and venue.
17. Only those Applicants will be considered/ shortlisted who have minimum **Three-Years** of Experience in the last 5-Years of serving the North-Indian cuisine (Breakfast, Lunch and Dinner) to at least 100 students in the Hostel Mess of any College under Chandigarh Administration or any other Government or Private Educational Institutions. Experience Certificate(s) in this regard issued by the served institutions are also required to be submitted online.

Or

Past Experience of similar Services: The bidder must have successfully executed/ completed at least One-order of 80% of the Estimated Bid value, Two-orders each of 50% of the Estimated Bid value or Three-orders each of 40% of the Estimated Bid value for similar service(s) in last three years in any Central/ State Govt. Organization/ PSU/ Public Ltd. Company. Copies of contracts/ Work Order and relevant documentary evidence of successful execution/ completion in support of past experience of similar services along with Name(s), Address and Contact details of all the Clients shall be uploaded with the bid for verification by the Buyer.

18. Assignment of Contract or Subletting of Hostel Mess Premise to any 3rd party is not allowed under any circumstances. The Bidder must furnish the valid Income Tax/ PAN/ GST Number.
19. **The Contract shall be awarded initially for a period from the “01-10-2024 to 31-05-2025” which is further extendable on yearly basis up to a maximum period of another One-Year on the same Terms and Conditions at the discretion of the Institution.**
20. **The contract committee reserves the right to revise the rate of contract (upto 10% of Price-Bid) as per the Inflation-Index while extending the contract further. The performance bank guarantee (ePBG) amount will also be increased accordingly.**
21. Mess Services are to be started from the **Date of Award of Contract**.
22. The Mess Contractor shall arrange Cooking and Serving utensils including Deep-freezer, Refrigerator, etc. on its own. **No Junk-Food item(s)** to be served in the Hostel Mess.
23. The successful bidder shall deposit **EMD** (shall be of the value of **2%** of contract value, where it is applicable) and performance bank guarantee (**ePBG**) for an amount of **5% of Contract-Value** (with a validity of 60 days beyond the date of termination of contract) in the form of Fixed Deposit Receipts/ Bank Guarantee from any Commercial Bank (within Chandigarh) in an acceptable form within **15-days from the Date of Award of Contract** by the College, **failing which appropriate action will be taken against the bidder.**
24. The *Service Agreement* shall be made/ executed at Chandigarh by the contractor with the college authority as per ‘**Annexure-B**’. In the event of any dispute related to the interpretation of rights or liabilities arising out of this agreement, the same shall, at first instance, be amicably settled between the parties. In case dispute is not settled then the matter shall be referred to the Contract Committee whose decision shall be final and binding upon both the parties. All legal matters related to the Contract shall be limited to **Chandigarh Jurisdiction** only.
25. **The Contractor shall not sell any tobacco products, alcoholic product and drugs of any type, prohibited items, as laid down in the Law.**
26. Seller must attach a copy of **Food License** under PFA and FSSAI obtained from Government Health Department.
27. In case of repeated violation of Terms & Conditions as mentioned above and mentioned in the service agreement, the awarded Contract will be terminated and the security will be forfeited.

P.G. GOVERNMENT COLLEGE FOR GIRLS, SECTOR- 42, CHANDIGARH

GeM-TENDER FOR THE AWARD OF CONTRACT OF COLLEGE “HOSTEL MESS”

TENDER NOTICE

1. The Post-Graduate Govt. College for Girls, Sector- 42, Chandigarh, invites Bid from reputed Contractors having minimum experience of 3-years in the last 5 years (preceding current F.Y. 2024-25) of serving the North-Indian Cuisine (Breakfast, Lunch and Dinner) to at least 100 students in the Hostel Mess of any College under Chandigarh Administration or any other Government or Private Educational Institutions. Experience Certificate(s) in this regard issued by the served institution are also required to be submitted online.

Or

Past Experience of similar Services: The bidder must have successfully executed/ completed at least One-order of 80% of the Estimated Bid Value or Two-orders each of 50% of the Estimated Bid Value or Three-orders each of 40% of the Estimated Bid Value for similar service(s) in last three years in any Central/ State Govt. Organisation/ PSU/ Public Ltd. Company. Copies of contracts/ Work order and documentary evidence of successful execution/ completion in support of Past Experiences of similar Services along with Name(s), Address and Contact details of all the Clients shall be uploaded with the bid for verification by the Buyer.

2. Interested Bidders can submit their Bid online through GeM-Portal of Govt. of India <https://www.gem.gov.in/>. However, for general information, guidance and reference, the Tender-Document can also be viewed & downloaded from the P.G.G.C.G.- 42, Chandigarh website <https://www.gcg42.ac.in/>.
3. Bids which are not in the prescribed format or any deviation from the terms and conditions of the Tender Notice shall not be entertained and liable to be rejected.
4. The last date for submission of Bid on GeM-Portal is **as per GeM Schedule**.
5. The Tender shall be opened (**as per GeM Schedule**) in the Office of the Principal, P.G.G.C.G.- 42, Chandigarh. In the event of the date of opening of tender being a holiday or being declared as holiday, the date of opening of the tender shall be the next working day at the same time and venue.
6. In case of any suspicion, the Contract committee has the power to take necessary action.

PRINCIPAL

P.G. Govt. College for Girls,
Sector- 42, Chandigarh

P.G. GOVERNMENT COLLEGE FOR GIRLS, SECTOR- 42, CHANDIGARH

SERVICE AGREEMENT FOR “HOSTEL MESS”

Agreement between the Principal, Post-Graduate Government College for Girls, Sector- 42, Chandigarh and _____, S/o _____ w.e.f. its ***Date of Award*** of Contract till ***31st May, 2025*** on the following terms & conditions: -

- a) The successful bidder shall deposit **EMD** (shall be of the value of **2%** of contract value, where it is applicable) and Performance Bank Guarantee (ePBG) amounting to **5% of Contract Value** (with a validity of 60 days beyond the date of termination of contract), in the form of Fixed Deposit Receipts/ Bank Guarantee from any Commercial bank (within Chandigarh) in an acceptable form within **15-days from the Date of Award of Contract** by the College.
- b) After acceptance of Contract offer or after signing of agreement if the Firm/ Individual fail to start the Hostel Mess within 10 days, the contracts can be cancelled and the Earnest money/ Security money shall be forfeited.
- c) That the Contractor will be required to submit the Mess-Bill (inclusive of GST) in the Hostel Office in duplicate by the **3rd** of every month duly verified by the concerned Hostel Warden/ Superintendent
- d) That Contractor will be paid net amount of the Mess-Bill (after deduction of **6.25%** as per **Annexure-D**) on monthly basis by **10th** of every month (subject to revision as per Central Govt. rules).
- e) Menu and Schedule of the Meals to be given to the Hostel Resident Students is as per Annexure-C.

f) ADDITIONAL TERMS & CONDITIONS (ATCs):

- 1. Only fresh vegetables to be used.
- 2. No payment will be made during Panjab University notified Winter-Break and Summer-Break.
- 3. During December and May Final Semester Examinations, in case the Student Vacates the Hostel before 15th of the respective month, she will pay mess charges for 15 days only. But if the student leaves the hostel after 15th then she will pay for additional number of days she stays in the hostel before the start of Panjab University notified winter and summer vacations.
- 4. That the Income-Tax (TDS) and GST as per the rules applicable to F.Y. 2024-25 shall be deducted.
- 5. Any member of the “**Hostel Welfare**” Committee can check the meals, tea, etc. for its quality. If any particular meal is not properly cooked or found unfit for consumption by the Committee, the Contractor has to arrange substitute food for the same.
- 6. The Contractor will be responsible for the proper maintenance of the furniture, electrical and electronic gadgets handed over to him by the college Caretaker. The Contractor shall hand over all the articles issued to him at the completion of period of Contract to the college Caretaker in perfect working condition (except normal wear and tear), failing which the institute will be at

liberty to recover the cost of all such damages caused to the equipment(s) from the contractor's refundable security deposit.

7. The Contractor is required to keep Wheat Flour, Dals, Sugar, Bread, etc. in the covered containers. He is to ensure that only branded Milk, Rice, Atta, Cooking Oils, Spices and Tea leaves of good quality are used. ***“Palm oil or Cotton-seed oil will not be allowed to use at any cost”***.
8. Lunch and Dinner should consist of seasonal vegetables in the menu.
9. No outsiders will be allowed to enter the Hostel-mess from the Kitchen area or Dine-in area without prior permission of the Principal or Hostel Warden or Superintendent.
10. That the College can deduct any excess payment made to him from the subsequent Mess-Bill/ Performance Bank Guarantee/ Security Deposit.
11. That the contractor will appoint sufficient number of staff to cook & serve the food. Presence of **One Female Staff** is mandatory at the time of serving.
12. A Complaint Book (for the hostel residents) is to be maintained and submitted to the Hostel Warden Office for its scrutiny, on daily basis.
13. **CLEANLINESS**: It shall be the responsibility of the Contractor to employ adequate number of cleaners and sweepers and provide them with adequate and necessary equipment's/ materials for keeping the kitchen and dining area properly cleaned. Anti-Rodents and Pest-Control measures will also be strictly followed and it will be the responsibility of the Contractor to ensure that the premise is free from these and no college support staff or sweeper will be provided for this purpose.
14. All Hostel-Mess Staff must wear proper uniform (head-cap, gloves, kitchen-apron, etc.) and also must have their **Identity-Card** provided by the contractor, while on duty. In any case the Mess Staff should not be below the age of 18 years. A list of all employed staff should be submitted to the Principal.
15. The Contractor is required to get the medical checkup done of all of his workers and submit their fitness certificates in the office of the Hostel Warden/ Superintendant.
16. The Mess Contractor will get the antecedents of his employees duly verified from the concerned police station *i.e.*, Police Station, Sector-36, Chandigarh and give list of employees to the college authorities. Any servant replaced, will be similarly informed to the college authorities.
17. The Contractor must have the **‘FOOD LICENSE’** (FSSAI) issued by Competent Authority and will be held responsible for any negligence on his part in preparing meals.
18. Smoking, drinking, intake of drugs by the Contractor or any of his workers is strictly prohibited in Hostel Mess or College campus.
19. The Contractor will use the allotted premises for cooking only. The Mess staff should stay in the designated servant's room only.
20. After completion of this contract, it shall be the duty of contractor to remove all the persons

deployed by him and ensure that no person creates any disruption/ hindrance/ problem of any nature.

21. The Contractor is required to submit Labour License, if applicable (within 30 days from the Start of Contract) and obey all the Labour Laws of Government of India and U.T. Administration, Chandigarh.
22. Liability/ responsibility in case of any fire accident or any other accident-causing injury/ death to mess workers/ in-maids or any of his staff shall be that of the employer. The College authorities shall not be responsible or liable to pay any compensation/ dues/ charges in such cases.
23. **The Contract shall be awarded initially for a period from the “01-10-2024 to 31-05-2025” which is further extendable on yearly basis up to a maximum period of 2-Years (one year at a time) on the same terms and conditions at the discretion of the Institution.**
24. **The awarded contract will be for serving meals to 130 hostel residents with 25% increase or decrease of students during the session.**
25. **The Contract committee reserves the right to revise the rate of contract (upto 10% of Bid-Price) as per the Inflation-index while extending the contract. The performance security amount will also be increased accordingly.**
26. The *Service Agreement* shall be made/ executed at Chandigarh by the Contractor with the college authority as per **Annexure-B**. In the event of any dispute, the decision of the Contract Committee shall be final.
27. **Bidder must have their Residential Address or Head/ Branch Office in the Tri-city (Chandigarh/ Mohali/ Panchkula).**
28. All legal matters relating to Contract shall be limited to **Chandigarh Jurisdiction** only.
29. The contractor is required to nominate one of his nominees, who will be eligible to receive due payment(s), if any, related to the present contract in case of insanity or death of the contractor. **Annexure-J** must be submitted in this regard by all the bidders.
30. In case of violation of any terms & conditions mentioned above or mentioned in the service agreement, the Contract shall be terminated and the security amount will be forfeited.

I, _____, S/o _____ and
R/o _____ have read and understood the above terms and
conditions and these are acceptable to me.

Place _____

Date _____

Signature of Bidder _____

Name in Full _____

P.G. GOVERNMENT COLLEGE FOR GIRLS, SECTOR- 42, CHANDIGARH**SCOPE OF WORK****HOSTEL MENU****(For the Session: 2024-25)**

WEEKDAYS	BREAKFAST	LUNCH	EVENING TEA* (with SNACK)	DINNER
SUNDAY	ALOO-POORI, BOONDI RAITA, TEA	SAMBHAR, SEASONAL VEG., RAITA, RICE, CHAPATI, SALAD	BHEL-PURI, TEA	DHULI-MIX DAL, SEASONAL VEG., RICE, CHAPATI, SALAD, DESSERT (50gm)
MONDAY	BESAN-ATTA-PYAAZ MIXPARANTHA, BUTTER, PICKLE, TEA	DAL-MAKHNI, ALOO- BENGAN VEG., VEG. RAITA, RICE, CHAPATI, SALAD	ALOO-TIKKI, TEA	ARHAR DAL, SEASONAL VEG., RICE, CHAPATI, SALAD
TUESDAY	ALOO-PARANTHA, BUTTER, PICKLE, TEA	WHITE CHANA, SEASONAL VEG., BOONDI RAITA, RICE, CHAPATI, SALAD	VEG. SANDWICH, TEA	MASOOR DAL, NUTRI- MATAR DRY VEG., RICE, CHAPATI, SALAD, FRUIT/ HALWA
WEDNESDAY	POHA, PARANTHA, BUTTER, PICKLE, MILK/ TEA	RAJMA, GHIYA, VEG. RAITA, RICE, CHAPATI, SALAD	PASTA, TEA	MOONG (GREEN) DAL, SEASONAL VEG., RICE, CHAPATI, SALAD
THURSDAY	PLAIN PARANTHA, DRYBLACK CHANA, TEA	CURRY, ALOO-NUTRI, RICE, CHAPATI, SALAD	SAMOSA, TEA	CHANA DAL, SEASONAL VEG., RICE, CHAPATI, SALAD, DESSERT (50gm)
FRIDAY	JEERA-ALOO, PARANTHA, BUTTER, PICKLE, TEA	DAL-MAKHNI, ALOO- GAJAR, RAITA, RICE, CHAPATI, SALAD	MATTHI, TEA	SHAHI-PANEER, DHULI MOONGI DAL, RICE, CHAPATI, SALAD
SATURDAY	ALOO-PYAZ PARANTHA, BUTTER, PICKLE, TEA	BLACK CHANA, SEASONAL VEG., RAITA, RICE, CHAPATI, SALAD	BREAD-PAKODA, TEA	CHANA SPLIT-URAD MIXDAL, SEASONAL VEG., CHAPATI, SALAD, DESSERT (50gm)

- ❖ On Festivals, a “*SPECIAL MENU*” will be provided with extra charges.
- ❖ The food shall be neither too spicy, nor too oily. No Food products after its printed Expiry date will be used for preparation of meals or otherwise.
- ❖ Lunch and Dinner should consist of Seasonal Vegetables in the Hostel Menu.
- ❖ Extra Curd (Verka/ Amul/ Mother Dairy) can be provided to any hostel resident at MRP.
- ❖ Milk (200 ml) can be provided at Rs. 15/- on demand to any hostel resident.
- ❖ On demand, contractor can be asked to prepare meals for the Staff during College functions.

NOTE: Any minor changes can be made in the Menu in consultation with Hostel Residents and the Hostel Authorities.

Place _____

Signature of Bidder _____

Date _____

Name in Full _____

P.G. GOVERNMENT COLLEGE FOR GIRLS, SECTOR- 42, CHANDIGARH

GeM-TENDER FOR THE AWARD OF CONTRACT OF “HOSTEL MESS”

TERMS OF PAYMENT

1. Contractor will be required to submit the Mess-Bill in duplicate, duly verified by the Hostel Warden, College Bursar & Superintendent, by the 3rd of every month in the college office (Mess clerk).
2. Payment of all the bills submitted by the Contractor will be made by the 10th of Every Month after realization/ collection of the same from the hostel students.
3. **That the Contractor will be paid after a deduction of 6.25% as Maintenance Charges out of the total amount collected from the Hostellers, which will be transferred to Mess-Fund.**
4. All the payments shall be made by the P.G.G.C.G.- 42, Chandigarh after deducting Income Tax at Source (TDS) and GST as per the applicable provisions of Income-Tax Act, 1961.
5. **No payment will be made during the Panjab University notified Winter-Break and Summer-Break.**
6. That the College can deduct any excess payment made to him from the subsequent Mess-Bill/ Performance Bank Guarantee/ Security Deposit.
7. The Mess Contractor will be responsible for making payment of wages to the workers employed by him in time.
8. The Mess Contractor will be liable to pay his suppliers at his own.

Place _____

Signature of Bidder _____

Date _____

Name in Full _____

P.G. GOVERNMENT COLLEGE FOR GIRLS, SECTOR-42, CHANDIGARH**GeM TENDER FOR THE AWARD OF CONTRACT OF "HOSTEL MESS"****TECHNICAL-BID****PROFORMA FOR EVALUATION OF TECHNICAL PERFORMANCE OF THE BIDDER
(MANDATORY DOCUMENT)**

Sr. No.	PARTICULARS	REMARKS
1	Name of the Applicant: _____ Local Residential Address: _____ Permanent Address: _____ Local Office Address: _____ Telephone/Fax No.: _____ <u>NOTE:</u> Seller must upload documentary proof of his Residential Address/ Local Head or Branch Office in Tri-City (Chandigarh/ Mohali/ Panchkula).	<div style="border: 1px solid black; padding: 10px; text-align: center;"> Paste Your Passport Size Photograph Here </div>
2	Whether documentary proof in support of Sr. No.-1 is submitted online?	Yes/ No
3	<u>Declaration of Solvency:</u> The bidder should not be under liquidation, court receivership or similar proceedings or should not be bankrupt. Bidder to upload undertaking (Annexure-H) to this effect with bid (Not more than one-month old from the publication date of this Bid).	Yes/ No
4	The P.G. Govt. College for Girls, Sector- 42, Chandigarh, invites Bids from the reputed Contractors having experience of minimum three-years in the last 5- years of serving the (Breakfast, Lunch, Evening Snack and Dinner) to atleast 150 students in the Hostel Mess of any College under Chandigarh Administration or any other Government or Private Educational Institutions. Whether relevant Experience Certificates duly issued by the said College/ Institution is submitted online? (Annexure-A)	Yes/ No
5	Whether the Copy of Labour License (if applicable) has been submitted online?	Yes/ No
6	Whether you have attached a copy of Food License issued by Competent Authority (FSSAI)?	Yes/ No
7	Whether Copy of Income-Tax return for the last 03-years has been submitted online?	Yes/ No
8	Whether the Affidavit (Annexure-E) on Non-Judicial Stamp Paper of Rs. 20/- duly attested by the Notary Public/ Executive Magistrate stating that the bidder has never been blacklisted, has been submitted online? (Not more than one-month older from the date of publication of this Bid).	Yes/ No

Place: _____

Signature of Bidder _____

Dated: _____

Full Name of the Bidder _____

P.G. GOVERNMENT COLLEGE FOR GIRLS, SECTOR-42, CHANDIGARH

GeM TENDER FOR THE AWARD OF CONTRACT OF "HOSTEL MESS"

FINANCIAL-BID

Description of Work: Contract for Hostel-Mess as per scope of work mentioned in **Annexure-C** subject to the fulfillment of other terms and conditions of the Service Agreement at **Annexure-B**.

WEEKDAYS	BREAKFAST*	LUNCH	EVENING TEA* (with SNACK)	DINNER
SUNDAY	ALOO-POORI, BOONDI RAITA, TEA	SAMBHAR, SEASONAL VEG., RAITA, RICE, CHAPATI, SALAD	BHEL-PURI, TEA	DHULI-MIX DAL, SEASONAL VEG., RICE, CHAPATI, SALAD, DESSERT (50gm)
MONDAY	BESAN-ATTA-PYAAZ MIX PARANTHA, BUTTER, PICKLE, TEA	DAL-MAKHNI, ALOO- BENGAN VEG., VEG. RAITA, RICE, CHAPATI, SALAD	ALOO-TIKKI, TEA	ARHAR DAL, SEASONAL VEG., RICE, CHAPATI, SALAD
TUESDAY	ALOO-PARANTHA, BUTTER, PICKLE, TEA	WHITE CHANA, SEASONAL VEG., BOONDI RAITA, RICE, CHAPATI, SALAD	VEG. SANDWICH, TEA	MASOOR DAL, NUTRI- MATAR DRY VEG., RICE, CHAPATI, SALAD, FRUIT/ HALWA
WEDNESDAY	POHA, PARANTHA, BUTTER, PICKLE, MILK/ TEA	RAJMA, GHIYA, VEG. RAITA, RICE, CHAPATI, SALAD	PASTA, TEA	MOONG (GREEN) DAL, SEASONAL VEG., RICE, CHAPATI, SALAD
THURSDAY	PLAIN PARANTHA, DRY BLACK CHANA, TEA	CURRY, ALOO-NUTRI, RICE, CHAPATI, SALAD	SAMOSA, TEA	CHANA DAL, SEASONAL VEG., RICE, CHAPATI, SALAD, DESSERT (50gm)
FRIDAY	JEERA-ALOO, PARANTHA, BUTTER, PICKLE, TEA	DAL-MAKHNI, ALOO- GAJAR, RAITA, RICE, CHAPATI, SALAD	MATTHI, TEA	SHAHI-PANEER, DHULI MOONGI DAL, RICE, CHAPATI, SALAD
SATURDAY	ALOO-PYAZ PARANTHA, BUTTER, PICKLE, TEA	BLACK CHANA, SEASONAL VEG., RAITA, RICE, CHAPPATI, SALAD	BREAD-PAKODA, TEA	CHANA SPLIT-URAD MIX DAL, SEASONAL VEG., CHAPPATI, SALAD, DESSERT (50gm)

IMPORTANT POINTS:

1. Tentative number of Hostel Students is: - **130**
2. *Breakfast & Evening Tea with one Snack will be considered as One Meal.
3. Lunch will be considered as One Meal.
4. Dinner will be considered as One Meal.
5. Per Day Meals Package will be: - (Breakfast & Evening Tea with One Snack) + Lunch + Dinner.
6. Contract Period and No. of Days: - From (01-10-2024 to 31-05-2025) i.e., 245 Serving Days.
7. Total Number of Meals for the Contract Period should be calculated as: -
Per Day Meals (03 Meals) X 130 Students X 230 (Serving Days) = 89,700 (Total Serving Meals).
8. Value of the Tender: - Bidder's Quoted Price (for 01 Meal) X 89,700 (Total Serving Meals).

NOTE:

- A. The Bidder should quote price for ONE MEAL only (inclusive of GST). This one meal shall include Breakfast & Evening Tea (with Snack) or Lunch or Dinner served per day.
- B. The Contractor will be paid after deduction of **6.25%** as Maintenance Charges, out of the total amount collected from the students which will be transferred towards 'Mess-Fund'.
- C. All the payments shall be made by the P.G.G.C.G.- 42, Chandigarh after Tax deducting at source (TDS) as per the applicable provisions of the Income Tax Act, 1961.

Signature & Name in Full of the Bidder

NON-BLACK LISTING AFFIDAVIT

I (Name) _____, S/o _____, Sole Proprietor/
Company/ Firm _____, do hereby solemnly affirm and declare that I have not
been Black-listed/ Prosecuted by any Central/ State Governments/ Union Territories/ Departments/ Offices/
Statutory Bodies/ Autonomous Organizations/ Research Institutions/ any Court of Law.

DEPONENT

Place: _____

Address: _____

Date: _____

VERIFICATION:

Verified that the contents of above affidavit are true and correct to the best of my knowledge and
belief and nothing has been concealed therein.

Place: _____

Date: _____

DEPONENT

NOTE: To be furnished on a Non-Judicial Stamp Paper of Rs. 20/- duly attested by the
Executive Magistrate/ Notary Public and not more One-Month older from the date of
Bid.

ANNEXURE – H
(Document-2)

DECLARATION OF SOLVENCY

I (Name) _____, S/o _____, Sole Proprietor/ Firm/ Company _____ do hereby solemnly affirm and undertake that I have never been declared Bankrupt/ Insolvent or placed under liquidation by any Banking or Financial Institution or by any Court of Law. I have never defaulted in making payments of statutory dues.

Signature of Bidder

Name in Full: _____

Mobile No.: _____

Place: _____

Address: _____

Date: _____

NOTE: This declaration is to be furnished on the Company's Letter-head.

P.G. GOVERNMENT COLLEGE FOR GIRLS, SECTOR-42, CHANDIGARH

GeM TENDER FOR THE AWARD OF CONTRACT OF “HOSTEL MESS”

UNDERTAKING

I certify that I have read all the terms and conditions as given in the Hostel-Mess Service Contract. I undertake that it is my sole responsibility being the employer in relation to persons engaged/ deployed by me to provide this service under the said contract. The minimum monthly wages/ salaries will be given as fixed or prescribed under the Minimum Wage Act, 1948 along with all other statutory dues such as Employees Provident Fund, Employees State Insurance, Employees Deposit Link Insurance, etc. I shall also adhere to all the relevant Labour Laws as applicable viz., Payment of Wages Act, 1936; Minimum Wage Act, 1948; Contract Labour (Regulation & Abolition) Act, 1970; Chandigarh Contract Labour (R&A) Rules, 1974; Employees Provident Fund Act, 1952; Employees State Insurance Act, 1948; Payment of Bonus Act, 1965; Employees Deposit Link Insurance (EDLI) or any other Act as applicable and as amended from time to time and or any other rules framed thereunder from time to time by the Chandigarh Administration and/ or any statutory authority constituted by or under any Court of Law.

Place: _____

Signature of Bidder: _____

Dated: _____

Name in Full: _____

Address: _____

ANNEXURE – J
(Document- 4)

NOMINATION

I (Name) _____, S/o _____, R/o _____
_____ Sole Proprietor/ Company/ Firm
_____ hereby nominate Mr./ Ms. _____ S/o,
D/o _____ R/o _____ relation
_____, Date of Birth _____ Bank Name _____,
A/c No. _____, IFSC _____, Aadhar No. _____,
PAN Card No. _____ do hereby nominate as my nominee in case of my death or
insanity to receive money related to awarded contract.

Place: _____

Date: _____

Signature of Bidder: _____

Name in Full: _____